

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OTJIHERERO ORDINARY LEVEL

6101/3

PAPER 3 Critical Response to a Text

1 hour 20 minutes

Marks 20

2022

Additional Materials: Answer book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer the **only** question in this paper.
- Write between **250 – 300** words.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of the question.

OMARAKIZA NONDJIVISIRO KOVARORWA

- Tjanga omaziriro woye mEmbo ndi mo pewa.
- Tjanga Onomora yOsenda, Onomora nEna rOmurowa kEmbo rOmaziriro.
- Tjanga nopena omburau onḑumbe poo onḑorozu.
- O ungurisa otipekisa onḑemise.
- Zira epuriro rimwe **ariyerike** ndi ri mombapira ndji.
- Tjanga omambo nge ri pokati ko **250 – 300**.
- Yandja ombango kondjangerosemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjozongombe tja yandjwa moukovero [] komaandero wepuriro.

This document consists of **3** printed pages and **1** blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

Resa okarukondwa nga nongengezero nu u zire epuriro ndi mari kongorere mbo.

Omuhona wovaporise ngwaa kongorerwa i yovimbumba vyovaporise novahindwa vatjombanguriro tji va vaza pomaturiro wa Okonkwo va vaza po otjimbumba tjoovarumendu mba haamene mbo ava nanga nokuurwa. Eye we ve rakiza kutja ngave pite pendje nu ovo va pita nokuhina okunonota.

‘Oun̄e pwen̄e ngu ri Okonkwo?’ Wa pura okupitira momutoroke we.

Obierika wa ziri, ‘kepo mba.’

‘U ri pi?’

‘Kepo mba.’

Omuhona wovaporise wa pindikire tjinene ngandu ndi omurungu we auhe tji wa seraere. Eye we ve rakiza kutja ngave mu yetere Okonkwo tjimanga poo me ve patere mondeko mombapaiziro yeho. Ovarumendu aave unauna nu Obierika wa zira rukwao.

‘Eṭe matu ku twara ku ye, nu ngahino ovaporise voye mave tu vaterē.’

Omuhona wovaporise kaa zuu kutja Obierika ma heye vi tji ma tja, ‘Ngahino ovaporise voye mave tu vaterē.’ Ongaro imwe yovandu mba ohandjise yomundu oyo ndji yokuwondjorora omambo, eye ee ripura kumwi.

Obierika novarumendu varwe vetano poo hamboumwe nao va hongora nu ngwi omuhona wovaporise novaporise ve ave ve tezere nozondjembo nda rumbirwa. Omuhona wovaporise wa rakiza Obierika kutja tji va nyandere wina omanyando woutihu wozondjima, mave yahwa. Ave kayenda.

Pa ri nokahwa kongotwe yonganda ya Okonkwo. Omakapitiro nga ri po, ya ri ondovi onḍiti ndja ri momira ndja unguurwa pomunoko pu pe pitira ozond̄era tji maze kapaha ovikurya. Ondovi ndji ya ri onḍiti tjinene kaape yenene okupitira omundu na umweumwe. Obierika wa twara omuhona wovaporise novaporise ve kondovi ndji, tjandje ve ri ongondoroka na indji onganda. Ombosiro ndjaai zuvaka ya ri ozonywaa zavo tji mave yata koviyao.

Ovo va vaza pomuti orutu rwa Okonkwo kaaru rekareka, nu ave kukuta owoturova.

‘Ngahino ovaporise voye mave yenene okututururira nave mu paka.’ Obierika we mu raera nao. ‘Eṭe twa isana ovandu vakwarwe okuyekutuvatera posiya mave kambura orure okuvaza nguno.’

Omuhona wovaporise wa runduruka tjimanga. Omuungure wombango ongukutu nomerizemburuka nge ha ivaiva ngwi nambano arire omurihonge wombazu nomeritjindiro wovandu vozombuku.

‘Ongwaye tji mu hi na okumuturura oveni? Eye wa pura.’

‘Katji yakurwa mombazu yetu,’ umwe wovarumendu wa zira. ‘Ovihunina omurumendu okurizepa omuini. Ongatukiro kehi rootate. Omurumendu ngwe rizepa omuini, ka pakwa i yotjikutu tje. Orurova rwe rwa zund̄ara nu orurunde, nu ovandu vambangu ombu mave yenene okutuna ku rwo. Opu mba zu okuningira ovaporise voye kutja ve ru turure tjinga en̄e amu ri ovandu vambangu.’

Mamu mu paka otjoovarumendu avehe? Omuhona wovaporise wa pura. ‘Eṭe katu na okuyenena okumupaka. Ovandu vambangu ombu mave mu paka. Matu yenene okusuta ovandu voye ve tu ungurire. Matu tjiti ozombunguhiro okukohorora ehi nda tombwa nokutundwa.’

Obierika, ngwa ri ama tara ohwiriri morutu rwepanga re ndu maru rekareka, wa taviza komuhona wovaporise a ndandipara nu a tja: 'Omurumendu ngo, wa ri umwe wovarumendu mba ovanahepero motjirongo hi o-Umuofia. Oove ngu wa tjita kutja me rizepe, nambano eye ngo nu ma pakwa tjimuna ombwa ...' Kaa yenene okuhungira komurungu. Eraka re aari zezera nokukoma.

(Things Fall apart by Chinua Achebe)

Ovi omutjange tji ma tātēre tjinene kombangu ndji ri po mombazu na imbwi omuano ovimbumba vivari vyovandu mbe ri mokarukondwa nga mbu mave rimunu momuinyo.

Omapanguṅunino nomatarero woye maye sokuhongorerwapo i yomapu nga:

- Ongaro yomuhona wovaporise
- Ongurameno ya Obierika novarumendu mba ovarwe
- Omerimwino waimba avehe ovanarupa

Oure weziriro roye nga rire omambo pokati ko-**250** nga ko-**300**.

[20]

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