

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OTJIHERERO ORDINARY LEVEL

4107/1

PAPER 1 Reading and Directed writing

2 hours 30 minutes

Marks 70

2017

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMARAKIZA NONDJIVISIRO KOVARORWA

- Tjanga omaziriro woye mEmbo rapeke ndi mo pewa.
- Tjanga Onomora yOsenda, Onomora nEna rOmurorwa kEmbo rOmaziriro.
- Tjanga nopena omburau poo onḏorozu.
- O ungurisa ouhwe ouyerise poo otipekisa onḏemise.
- Zira omapuriro **ayehe**.
- Yandja ombango kondjangerosemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjozongombe tja yandjwa moukovero [] komaandero wepuriro poo orupa rwepuriro arihe.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

ORUPA 1

Resa ehungi ndi nawa nu kuzambo u zire omapuriro ayehe ngu maye teza ku ro.

Tjiri, outjina worunde oku wa hungama ngwi!

Pomukandi worukupo mbwa ri mOtjovarise omayuva womasuviro nga zu ko, ya ri ongahukiro kutja outjina worunde kohapo mbwa penduka pu nombazu yetu nambano wa tye okurira oviṇa vyarwe.

Outjina worunde okuza kondumbwa otji tja ri otjititwa otjinenenene pomukandi worukupo rwombazu yetu. Tji mave pundu mave tja: "Orunde ndwa sora okutjinda ondjoko yomutwaro omuzeu; ozoombe ozonduwombe zomasa ṇḁa petura nawa ṇḁaaze nana omatemba; ṇḁe ha tjurire ṇḁe pora oviketanga komatemba." Pomapundiro worunde hapo onḁuyaze sasanekwa nomukupwa ngwa kuramenwa i yoviungura ovizeu. Imba ozombunde oozomonganda ndji mai kupisa na inḁa zomukupe opaaze raisire ounongo wazo tji maze pundire omukupwa mba pomapundiro pa yetwa aa tuwa ko oruehe kotjikaiva otjotjiraisiro tjokutja eye omuta, orutombe kaku ya za ko omunuku. Komaandero ngwi omukupwa wina aa pundu okuzeuparisa imbi ovapunde mbi mave hungire ohunga na ye.

Pomukandi worukupo mbwa ri mOtjovarise omukupwa wa wombororerwe i yomapanga we, ovaungure vapu na ye, ozotjuha nozomberipa zarwe ozondjiukwa ṇḁa ri momuzaro mbwa sana okuyenda komapundiro worunde. Ovo va ri ave ura apehe tjimuna ndji onganda ya hepa ovandu. Imbwi oumba u yere po, omberipa ndja ri momurungu womukupwa wa ri omuhepundu! Na imba mba isa otukupo omu va ri motjimbumba otjiwomborore hi. Hongaze, mama tjiveri nootjiramwee mbe hi nozombanda ozosemba kamaave sokuya mba – omukupwa ngaa tṣisiwa ohonṁi meyuva re ehuze ndi. Oruveze rwavo okomiriro kozonyungu ngwii!

Okuza pomuvero wondjuwo yotjizeero pa yarerwe otjikapeta otjiserandu nga poutjina. Mave hakere momuano mbu hi nokuhitasana: "Kaze nwine nangwari otjirongo. Ewe rongwao (moruveze rwokutja ewe ra Ngaoha – amave raisa ewe ra Kamukoro ndi ri mozondendera za Tjezoroue nda hungumana akwa za ozombepo novizumawe) nangwari otjirongo." Tjiva mave yoro ovakwao nokurunga omaraka owo ngu mave hungire. Varwe mave raere imba mbe ri ongondoroka nomukupwa kutja: "Zapwee, zapwee omukupwa ma munikwe. Kainaa isa ko okakeriva kaṭṭi mo perendwa."

Imba pomapundiro woutjina pu mave undjirwa i "yovapunde" ovandu mave nyangatara. Nu kamena rokuvanga okupuratena nokutarera outjina worunde nungwari okuvanga okutara inḁa ozombanda ṇḁa sana ṇḁa zarwa i imba mba womborora omukupwa. Mokunandṁinda nawa, omukupwa ke noruehe kotjikaiva! U notjimboroma otjirousa otjivapa otja tuwa kotjikaiva. Umwe wozotjuha zaingwi omukupwa a isa ko inga okamboroma. Hongaze ngwa hara okuya ma ungure otjiungura hapo tji tji sokuungurwa i ye (poo rumwe i yomuramwe womukupwa) wa handuziwa i yoviṇa vivari: oṇa karuehe nu tji me ya popezu tjandje inga okamboroma otji make isiwa ko iumwe wozotjuha.

Ovapunde oovomonganda na imba mba yende pu novakupe omundu ko nokutjiwa kutja owo mbwi "kaze nwine ..." ombu ve he i poo mouatjiri ovo naa kavapunde. Outjina mbwa pundwa ozombura nozombura pomikandi vyotukupo ootwambe nomuinyo na mba ṭa wa kasana owovandu naa amave pundu ovikaengaha. Tjiva mave nyanda warwe naa mbwa kamburwa kwarwe moungoze wavo ouyendjezewa.

Imba ovapunde mbu mave heyewa ngave ye pomatoorero worunde, ndji ri ondomba yaimbwi outjina mbwi, kave novina ovisemba mbi mave pundu. Inda ozoombe ozonduwombe ve ze i nai ndu ve sokutanga? Opuwo orunde aru toorwa. Oune ngu ma tjiwa, ngahino rumwe rwa karira orwozombwa pu na inda ozombumba zahongaze pa uhara ama kondjo okuzetuna koupwe. Mavi riwa i ingwi hongaze erike poo? Kaangara ozondera tjandje maze tanauka komakara popezukure novitiha ku ku noviyaha mbye ura oviyao re. Okutanaura ombumba mukwetu, kakukara pozonane nepyu mozombaze. Porunde kape womberwe. Ngunda atu ri mbo nai otji pa tjitwa otjhimise monganda yoruzo rwohorongo ndji: otjihumba arire tji tja utu okunyanda “XO” ra Beyonce Knowles, oomaoko aye ungura ozo “x” nozo “o”. Ozotjuha nambano ndu maze womborora omukupwa okuyarura kondjuwo aze kamburire: *In the darkest hour, I'll search through the crowd, Your face is all that I see, I will give you everything, Baby love me lights out, You can turn my lights out.* (Moiri yondorera, Me paha motjimbumba, Omurungu woye porwawo ombu me munu, Me ku pe atjihe, Ndji suvera muari na tji ya zemi, Zemisa omamunine wandje).

Ngave ze nokuzapo ooutjina worunde au pimbukurwa i yomapundiro omahengo wovikaengaha. Kehi yokamusaona ohumburuko, omuini wonganda wa haama peke. Ma tarere nonyengo onganda yaihe tji mai pundwa, okutombwa nokuyambururwa.

(Omangasina ndji omundu, Omapitisiro wa Seninaŋi 2014)

- 1 Okuzira omapuriro **(a) – (c)** ove mo hepa okutjanga oretera ndji pu pe neziriro esemba porwayo.

(a) Oruehe tja ri otjiraisiro tjokutja tjike? Kutja omukupwa ...

- A** omuungure omukukutu.
- B** omupunde omuwa.
- C** omuta norutombe.
- D** omuhungire nonongo.

[1]

(b) Mehungi ndi ozotjuha novawombororere mave raisiwa otja ...

- A** ovatumbe, overizare vanawa, overitjingise noveritjite.
- B** ovatombe vombazu, ovanahoni nu ovapunde vakatjoruhonga.
- C** ovanandengero, ovanyande vozombaze nu ovarye vatjinene.
- D** overizare vanawa, ovanahoni, overitjite nu overitjingise.

[1]

(c) Epuriro ndi: “Mavi riwa i ingwi hongaze erike poo?” mari horora kutja ovandu ovengi pomukandi worukupo ...

- A** kave mwine hongaze pa twa orunde nozombumba.
- B** va ri nondero momuzumbi nungwari kamovikurya.
- C** va ri ave kuta pu pa yenene kaave vanga okurya.
- D** kava ri nondero movikurya vyombazu vyahongaze.

[1]

- (d) Omomuano uṅe ehungi ndi tji mari horora oumune womutjange ohunga nomuano outjina worunde mbu u kaendisiwa nambano? Tamuna omiano **vivari** [2]
- (e) Ongwaye omutjange tja ungurisa embo ndi “wombororerwe” motjiṭo tjeHungi ndi, rumwe tje ha ungurisire ndi “ṭikire”? [1]
- (f) Omambo woutjina wourunde ya panguka vi ku inga owomuzumbi wa Beyoncé Knowles mbwi XO motjiṭo tiorukupo? [2]
- (g) Omomuano uṅe omutjange tji ma tjiti kutja omuini wonganda ma ṭirwe ondjenda? [2]

[20]

- 2 Tjanga orutuu komangasina ndji Omundu mu mo seturura kutja oviṅa viṅe ohunga noutjina worunde mbi mo vanga kutja vi ṭizwe otja tji vya ri nu ooviṅe mbi mo vanga kutja vi rundururwe. Tara kondjivisiro ndji ri mehungi porwayo.

Oure worutuu rwoye nga rire omambo pokati ko **200 – 250** nao.

[20]

ORUPA 2

Nambano resa ehungi ndi nu u zire omapuriro ayehe ngu maye teza ku ro.

Ehungi ndi ra hungirwa i Sondoro Tjiroze tji ya ri 26 ku Tjitarazu 2015 pomazemburukiro oyetja-45 wovarumendu mba vorutjindo rwa Tjombinde, mba twara ozongombe kehi rooma ndo. Eye tjinene wa ri ama tara kokutja ongwaye ombazu tji i yenda amai runduruka kouititi.

Ombazu ongaro novitjitwa vyomuhoko. Omvano mbu kawondja po tji pa pandukwa omuatje; omarukiro wena romuatje; omairo wovazandu kotjivetero; omukandi womukazona ngwa teya okati komuhama; omavarekero nomukandi worukupo; ovarumendu okurya motjoto; omayamberero nomarangerero; mbi kawondja po pondiro tjimuna etando nomutambo; ovikurya mbi tu rya nomvano ovyo mbu vi zikwa. Nambano vandu voyetu, ombazu kai hungumanene poruveze rumwe.

Ombazu otjongaro novitjitwa vyomuhoko i runduruka. Oyo i runduruka otja imba otjiwana pu matji yende amatji rivete movina oviye. Kai sana ku imbi oviye nungwari i paha omvano ku mai sana kutja i hitasane ku na vyo. Tjipangandjara wa Kahendjira wa tjere “ouye otjivingurura, onya yohorongu”. Ngahino ouye kau ya ura ovikombo nungwari imbi ovikombo ombye ya pokumuna kutja kamaavi riririre ovikombo. Ombazu tji i hi nokurunduruka nokuriyenenisa pozongaro ozombe nde ya po mape ya ai utu okuzenga novandu ave tjindurukire kozongaro nda ozombe nde ya po. Imba mape heye kutja ombazu i sokurunduruka otji mai yenene okukaenda pamwe novina mbi runduruka pevapayuva. Onongo Kaire Mbuende pomayamberero wonganda ya Tjimana mOmauezonjanda opa za okutja “okuungurisa okuti otjokaruwo nokurara mozondjuwo zoutase avi varwa otjombazu moruveze ndwi nungwari omena rousyona uriri”.

Moruveze rwanambano ovandu ovengi va rira ovaungure. Kaavehe mbe kara pozonganda okutyora ozongune, okuteka omeva, okurisa nookuyeva. Ve ungura oviungura ovingi pekepeke: ozonganga, ozoindjiniya, ozohahende, ozonesha, ozomitiri, ovaungure voviungura pekepeke vyomozombero nga koviungura vyomozonganda zomipepo ozombungure zovina noomozomine. Mena ranai ovo otji ve hakaena novandu ovengi pekepeke movihuro ovo tjinene mu ve ungura, ovandu vozombazu nomaraka nga panguka ku inga owavo. Ovina tjiva vyombazu otji vi yenda amavi punguruka nokupimbururwa i vyarwe rumwe mbi mavi kete moruveze nu ovipupu okukaendisa.

Tjinga ovandu ovengi ave yenda amave rire ovature vomovihuro (otja korupa rwohoromende rwovivarero), imbi ovinamuinyo mavi tire movihuro kutja ku isiwe ko otuehe noomavango nge pimbasanewa poo? Omazeva wouveruke wozongomainde kamaaye yandjere ovinamuinyo okutira movihuro. Kakutja harukuru indwi oruehe, omavango nga kotupati noturamwa tu tu suvirwa rumwe maatu pimbururwa novina vyarwe are? Na imba ovakazendu kave vanga okuraisiwa otjovirandisiwa ava kutwa otuehe. Vandu voyetu, ombazu kai hungumana i za kongaro nehupo rovandu moruveze ndwo.

Kamanguere, indji osazu youtjina, ya pimbukurwa notjimariva. Oyo mai kaza pi momaurumbu notjivarero tjovaŭuta tji tji yenda amatji tikonapara otja imba ovandu ovengi pu mave tjindire kovihuro. Na inda ozondema kombunda maaze kaza pi? Ihi otjimariva nambano tji zikamisirwa komahongero noviungura ingwi omukazendu mbye ungura. Na imba ovakazendu kombunda maave kara nouzeu kutja ongwaye tje ri vo mbe randwa novitunya nokuyandjerwa ondema yorutombe nokutja ku vo kaku ya za ko omuŭuku. Imbwi omuŭuku kovarumendu tjike?

Ete atuhe nai tu uhara amatu munu kutja ozonganda ovizoozu ndaaze tura okukondoroka otjunda ze yenda amaze ya komaandero. Onganda nambano oyomukazendu, omurumendu novanatje vavo. Ovakazendu ovambanda mbaave kupirwa ozonganda va yanda. Imba oohongaze, inyangi, honini nootjiramwee ve noruveze rwatjike monganda ohamukwao na indjo? Ayee, ngave katjiwe kozoyavo imba kamaave kara nondyero. Indjo ombazu onguru yanare. Mbu mave tye mba ovo mba mba pewa ousemba wokutya rumwe nda karira ozonganda ozosembamise zovitjitwa. Onongo imwe monɖunino yotjiwaŭa ya raisire kutja “momahi omanamipepo nge ritunga, etuŭdu ri yandera pomurumendu, omukazendu novanatje vavo”.

Ozonyama ndaaze riwa noomimbaru mbyaavi nuwa kamiveruke ko! Ovandu va uta okutara kouveruke wavo nokutjevera oututu wavo. Opu mo mwine ovakazona otuhongoti, oturenda nai voututu womote ... ve pwe mozombanda ovo ndu va zara. Nambano nozombanda nda imbwi outjina noozongangura rumwe nde karira ozokurangeri mehi mave ze uru pi? Kakutja outjina, omihiva noozondjongo ngahino rumwe mavi sokuyenda amavi runduruka are?

- 3 (a) Woronganisa oviŭa ovipe otjiwaŭa mu tje riveta mehungi ndi oritjavari nu mbya eta omarundurukiro moutjina worunde otja tji maye raisiwa mehungi ndi etenga? [10]
- (b) Sasaneka omapangukiro momaungurisiro weraka, omuano nomuhapo womahungi nga pouvari wawo. [10]

[20]

- 4 Ove wa munu mo ovitjitwa nomaheya mehungi ndi ngu maye tuŭu kondekasaneno pokati kovarumendu novakazendu tjiva momuano omuwa na tjiva momuano omuvi. Momuano wongundasaneno tjanga ehungi pokati koye na tjikuume woye ohunga nomarundurukiro nge ya po wondekasaneno pokati kovarumendu novakazendu momaŭundu.

Oure wongundasaneno yoye nga rire omambo pokati ko **200 – 250** nao.

[20]

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