

**NAMIBIA SENIOR SECONDARY CERTIFICATE**

**FIRST LANGUAGE RUMANYO ORDINARY LEVEL**

**6103/1**

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

**2022**

Additional Materials: Answer Book

**INSTRUCTIONS AND INFORMATION TO CANDIDATES**

- Write your answers on the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question.

**MARONDORO NAMAPUKURURO KUMUHAMENI MUMAKONAKONO**

- Tjanga malimbururo ghoye muMbapira ya Kulimbwilira oyo vana tapa.
- Tjanga Nomora yaLivango, Nomora yaMukandidate naLidina paMbapira yaKulimbwilira.
- Tjanga nashitjangito shashinaliwiru nampiri shashishovagani.
- Wa sha rughanita shidongonito shamema-mema.
- Limburura mapuro **nagbantjeya**.
- Kara nashinka kulishantjo, viyivitovaruro narutjangito.
- Vitwa vya pwa kare kutura mutuhaki [ ] kuuhura wakehe lipuro nampiri muruha rwalipuro.

This document consists of **6** printed pages and **2** blank pages.



**Republic of Namibia**

**MINISTRY OF EDUCATION, ARTS AND CULTURE**

## LIPONGONYONO A

### Shivarurwa 1

Varura shivarurwa osho shina kukwamo ko makura u limburure kumapuro ogho ghakakwamo ko.

### Likoshonono IyaKamatyona

“Kamatyona ... Kamatyona! Ghuno ghudjuni kapishi wavantu vakukumauka. Ghuno ghudjuni wavantu vakukwata vikondomboro kungewo. Kamatyona anegheda likeregenyo nadjanyi-djanyi kuliywi lyavashe lyakukuvyukuruka-vyukuruka kungcoroka lyahana kushagha kehe ngurangura yira ngendjo yashure. Ngoli kapi ana kushuvilira ndjodi yendi ghuye weno kuna kurota ngoli kupitakanena nampiri mwi wambarangandja! Ghuye kurota vyakuhamena nkurumbara. Nkurumbara yayinene yaramba damaruvara ghakukushuva-shuva. Nkurumbara oyo ayiva tupu mundjodi dendi.

“Vaaava ...” Kamatyona a limburura vashe muliywi lyakuroroka lyaturo. “Rambuka, rambuka! Mbuto damulifuva IyaBoss Tatekulu Nengushe kuna dimyaukiri lidughi lyashimbonde, ntani ghuna viyiva ashi nko twawananga mahangu ogho twalyanga kowo mukafumu. Ntjene kapi a yangura atwe ndi weni ngatu paruka ... runo ruhepo rwetu rwaweno? Kwangura ko mposhi uyende ukarwe nashimbonde.” Naturo-turo ntweidi nakupira kuvishana, Kamatyona a rambuka mumbete namughongo wakukuvarara. A kengurura mbete ghuye kuna kukughonona mwene. “Kuna kumoneka ashi kuvhura ngani kapenge shifupa shamughongo mughukurona wande mukonda yoye.” A neghe kumbete. A vatuka yira likangu vana ponyo. “Lyambo nakushorokashi ... nashwena ... Kapi ngani vipulitira, kapishi mo vayimpanwina ndjira vadimu vande ... Ame kapi ngani karamo muno mumukunda mwakaro shikuto shakupira kuhura!” Mukukarerera liparu lyande nalintje murughani wamumafuva ghaBoss Tatekulu Nengushe dogoro ruvede ke? Nahepa kukuna, nahepa kuherera, nahepa kukesha ... muntjako damahangu tupu vene mukuywida mapumba ghetu? Ntjene kapi una kuvirughana ovyo, vakalipata lyenu ngava fa kundjara. Ngani yenda, ngani yenda nitunde mo muno mundjara, ngani ka kara dogoro mpopo ngashikatikamo shirugho shakukayita ungawo kumundi wetu. Ngani yenda, ngani dirukira kunkurumbara!

Mukunda wetu, Okathitu, washuntuka yira mumburundu. Wawo kwalikana kurukukutu oro rwakaroko mughure wamwaka ntano dakukukwama dogoro weno. Vyavisheshu ovyo vawekire vyadongonoka. Kwato ovyo vyahupopo. Nampiri vakalire navimuna, ndi kuni oko vavi litiranga? Boss Tatekulu Nengushe aghupa malyero naghantje makura mbyo aturako ndarate. Ovyo vyahupoko vitaghura vyavimushoni-shoni mwakubarero makosho ghamahauto ghakuyenda kumandi ghakukushuva-shuva. Vimuna vyavahepwe vyamyoka kurukukutu. Vinke vinkwato nikare muOkathitu? Kapishi mbyo walye vaTimo, Simoni, Mateu, Tomi vyavanongonitiro ... nakutokora ashi kukara kuno yira kwato mutompo. Ovyo vana kumutantera weno kuna kungcoroka yira kuna kukuvyukuruka mumatwi ghaKamatyona. “Vinke ovyo una kughayara una kurughana muOkathitu? Ame nakara nabawa yande. Ame kupombera peyinde kumahauto, ame kughulita vikarata mwakaro maliva ghakutura mufunguna ntani nambapiradambudi. Ame mushingi watekisi. Ame ame ... ame ame ... muRumanyo rwakukwateramo ... Okuno atwe kudana bara yakutanga. Atwe kukara shirugho shashingi mumavango ghakukudewira tukudeghure! Kapi ngauvipura opo ngaghumona omo dina djindji ntipa detu. Dogoro shirugho shakutika kuni ngaurughanena lira lyoye mumafuva ghaBoss Tatekulu Nengushe?

Omo ana kashakaghuka Kamatyona kupitakana omo a yendanga a tambe kulifuva lyaBoss Tetekulu Nangushe, ghuye ana pwere mumaghayaro: vamwe ovo vatundo paOkathitu kuna kuvadewira vyamarutjeno, vamwe kuna kuvadewira vyaghudiki nakutenda ndopi, ano vamwe vakuhupa ko kuna kuvadewira vyakunungayikira nakuwapayika dimuliu ... kukushonga vana kukushonga! Narugugho ngudu a vhuruka nkango dvashe mumwaka ntayimwe ndi ntano dakapito. “Kamatyona, ove kwamana ntambondunge ya 7. Ove weno kuvhura kuvarura nakutjanga? Kapi ngauyenda kushure kurona ukatwikire mukondashi kwato mfuto yakukafuta kulivango lyamararo.” Avi yivire ghuye ngoweyo ashi vashe vana mana kughamba makura. Nakukananitako nka shi.

Kamatyona ayerura mantjo akenge Nangula ogho ana kudengaghukito shihemere shamema pamutwe wendi ghuye kuna kayenda kumundi wavo. Ghuye kuna katunda kulivango lya Boss Tetekulu Nengushe, oko vakavhetanga navantje mema ghamakenu ghakupomba. Weno kuna kuvhuruka ngoli nawa nawa ndjawa yavashe vivike viviri vina kapitopo. “Kamatyona, shirugho shoye shina tiki ngoli nove naNangula mukupakerere munkwara. Kwato nka mukadona wapeke nkwanidi ndjegho mona Kanguloshi ndje ghoye! Vava ... vava, kuna kughamba nweshi nahepa kukwara lipupi lino? Ame ... ame ...” Vashe ava mudonganita nakumuharaukira. “Ame kwakwalire namwaka ronantambiri, ano ove mwaka doye rombiri namwe!” Kamatyona ashayeke kuyenda nakukengurura Nangula, ogho apiro kuyenda rumwe kushure nampiri kadidi, kuna kayenda nko kadongonoka, mpo aghayalire nashinka. ‘Vitwiku viviri, kuni ko vya kukokeranga? Vino kuna kara tupushi liwederero kulikudinguruko lyaruhepo oro vana kushana kukuna pano. Kapishi name kovyoye. Ame ngani yenda ...’

Lighano lyakuhulilira ali hwameke muniro nakuwana likoshonono mwaKamatyona oyo apira kukugwanekera nalyo rumwe. Ana kuhupwiri, ngoli shimpe ana kara nalirwameno kupitakana mwakare. Kapi ana kushakaghuka nka unene yira pakuhova. Atameke ngoli kuyenda kukughora.

Kamatyona avatukiri kuntere yampangwandjira dakukukokera davimushonishoni dakuvararo makosho mukukupopera lipire kumumbwanda lihauto lyaBoss Tetekulu Nengushi. Mulihauto mwakalire kambunga ndi mbunga yavanantjoka ovo vatokoliro kukara muOkathitu. “Mona Kaume ... nke vina kukuyendo mumutwe? Vinke vina kukushorokero mayuva ghano? Ronda, tuyende ko!” Kamatyona kuna yimana tupu ahana kukugumaghura ana nwiki Boss Tetekulu Nengushe mumantjo. “Mumati, ove nakughambita! Kuna kutitunuka ngoli livhongwa lyamungwa ndi? Pamwe walye una kuvhurama ashi ove are nani! Ame ndi kwamupishura ngoli ove kuna kumonekashi kapi vyakutjindja. Vinke ulya namwaka ntjene kapi ni yangura?”

Kamatyona kwamweninepo ntanko karugho ntani a yashulire kanwa kendi. “Makura yino ne ndjo ndjira ngoli vandjupwira name navatekuru vande? Kurughanena ntjako damahangu?” Amwena nka shimpe karugho. “Ame nashwena ...” Tunwa twavanantjoka mulihauto kuna yashama, kuna kukengera unyawo omo ana kukutwa mwene rufuro. “Mumati, nke una kughamba? Weni ngava paruka vasho navanyoko ntjene aghu shwena kurughana ovyo vyamupoperango nove navakurona voye mupire kurara nandjara?” Ngoli Kamatyona amutighura nakukengera kwapeke ntani kunyima yaruvende a tundo aka yende. “Lyambo, nashwena ... Ame ngani yenda, ame ngani yenda!” Amushuvu mpopo Boss Tetekulu Nengushe ogho ana kumuharaukiro yira ndjeghushi kuna kumufinga: “Kuna kukutimina likwina naumoye ove!”

*(Kuna tundu mumbapira yaOshikwanyama a tjanga Maria Hanghuwo “Kamatyona’s resolve”)*

- 1 (a) Vinke nani vyakuhamena kuliwi lyavasha vaKamatyona vyamudjanyaukiro? Tapa maumbangi **maviri**? [2]
- (b) Vinke kavikuwedererango muvighayadara vya Kamatyona shirugho nashintje? [1]
- (c) Morwanke vakalilire vasha vaKamatyona nashinka kuhamena shimbonde mulifuva lyaBoss? [1]
- (d) Morwanke Kamatyona ana kushingonwena Okathitu ashi “kwashuntuka yira mburundu”? [1]
- (e) Likuyuvho munke ana kara nalyo Kamatyona pakuvhuruka vaholi vendi vana kughambo ashi “Ame ame ... ame ame ...”, ntani morwanke? [2]
- (f) Kughupa ko mwaka dendi, morwanke apililire Kamatyona kushana kukwara Nangula? Tapa konda **mbiri**. [2]
- (g) Vinke vina kumonekera ashi linyanyeno lyaKamatyona kwakuwedelilire muruku rwakukuranga mundjira yendi yakuyenda kulifuva lyaBoss? [1]
- (h) Weni vana kughunegheda ukaro waBoss Nengushe mulighanoteto lyakukwama kweli lyakuhulilira? Tapa maumbangi **maviri**. [2]
- (i) Vinke ana kutamba Boss opo ana kughamba ashi “Una kutitunuka ngoli livhongwa lyamungwa ndi?” [1]
- (j) Kutwara mushivarura makuyuvho **maviri** munke vakuyuvhire vanantjoka vakuhupako opo vakutuntakanine vaKamatyona naBoss Nengushe? [2]
- [15]
- 2 (a) Mushivarura vininke munke vana negheda vyatjwayurango vanantjoka vatunde kumambo navivyakuvakokera kunkurumbara? Tjanga malimbururo ghoye **mulikamo lyavindomayika**. Kapishi hepero kurughanita nkango danaumoye. [15]
- (b) Rughanita malimbururo ghamu (a) kuwiru utjange likamo lyavininke vyatjwayurango vanantjoka vatunde kumambo navi vyakuvakokera kunkurumbara. Tjanga malimbururo ghoye mulikamo lyashinautjangwatimwitira ntani urughanite nkango danaumoye momo uvhulira. [5]
- Ure walikamo lyoye ghu kare mwara nkango **100 – 150**. [20]

## LIPONGONYONO B

### Shivarurwa 2

Varura shivarurwa shina kukwamo ko nakulimburura mapuro ogho ghakakwamo ko.

#### Ndelito: Shitumbukirwa shalikoro

Marupe ghandelito kwaghakutambayikanga kutunda uye yenda uye. MuAfirika, ndelito kwa deghemena palipishuro lyamwanuke ngakakare murwana washinka muukurona. Ovino kushoroka kupitira mukutimuna matimo, mulikoro, vilika vyapampo, namulipakero mbiri, shinka nashihoro shanyokwa.

Vanuke kwa shwa kuvarera kehe pano muntungatano yalikoro. MuAfrika mukurona umwe kuvhura kukara mureli kwavana vamwene ndipo kuvanuke ovo va karo ashi kapishi vana vakuyita mwene. Mpirindi ngoli lyakara ashi lipata kwashwa kukaramo sha, nyokwa navana, mbyo nka vina sho kukara yira mpo, ngoli muAfrika lipata lyakukara likoro nalintje ndyo lyakaropo kutunda kushikuru shakare. Lipata lyalikoro nalintje kwakara mo vankwirikwa, vanyokwa, vanyakulya naviro. PashinauAfrika, ntjene umwe kuna tamba likoro, kapi ana tamba tupu likoro lyakukara sha, nyokwa navana nani ngoli kuna tamba likoro nalintje.

Shininke shakukarero panaumwasho mundjenditito yandelito yalikoro nalintje kuhamena vinka vyalitekuro lyamwanuke kapi vyatumbukira tupu kuvakurona vendi pantjavo. Kuvi kukwatita likoro nalintje. Yira momo tupu vavi sheweka ashi: “Livoko limwe kapi a li pandura udano”. Nampiri ngoli vyakara ashi nyokwa ndje a karo nashitumbukira shakupakera mbiri mwanuke, ngoli shino shinka kwa shi kukwatitanga navantje. Mbyo ngoli va ghamberanga ashi munderemo vantiwe mundjenditito yalikoro nalintje. Likoro nalintje lina hepa kurera mwanuke ogho a fito vakurona vendi.

Vanuke navanantjoka vana hepa kukara mumundi dogoro ana tikimo mushirugho shakukwara. Kukwara kughuto wakatunda mumundi. Likoro nalintje kuvatera mwanuke mukukulika mumwendi ukaro walikukwatakano navantu munkarapamwe okuno uye shimpe musheshughona mposhi a yive kufumadeka, akare nashinka ntani namuntu wakuvatera likoro nalintje nankarapamwe.

Matimo kehe pano kava gharughanitanga mukupameka likutundakano mulikoro nalintje. Pakukutimwina matimo, kukarapo vakurona vakutimwina vanuke matimo ghakushonga vyakuhamena nkalito yira yautapi, lipakero mbiri vaunyavo, mankonko, kukutumba navimwe nka ngoli weyo. Vakurona vano kukara ngoli yira mbo va yiti mukutapa maghano kupitira muruede oro rwamatimo mposhi vavaterere kushonga vanuke. Ruvede rwamatimo kwashwa kukara ngurova; kangurovedi vyavyo virughana navintje vina pu. Matimo ghano kava gha timunanga kako kakwedi kuna kutwederera okuno vavo vana shungiri kumundiro pashinyanga pakumana virughana vyavo navintje vyamuliyuva. Mapuliro ghavo kwakalire ashi ruvede runya vanuke navanantjoka kutegherera nawa kumaghano, nakukwata lighano kovyo vina kuva taterero mundjira yavo yaukurona. Tuna hepa kuviyiva ashi matimo ghano kapi kava gha timunanga vakurona vavo pantjavo, nani ngoli nakehe mukondi ogho kava kenganga ashi a kara nashinka nalipakero mbiri ntani kuvhura kushonga/kutapa nkedi mwene kuvanuke. Oghu ngo umbangi ashi vayiti kapishi mbo tupu va kupakera mbiri mwanuke pakukura, nani ngoli kehe uno mukurona wamumukunda ogho a karo nashinka kuvhura kuvirughana. Vavo kava shwa nga kushayikita nankango dino ... “Navantje mpo ngoli vaka parukire nawa muruku rwa ruvede”. Matimo ghano kwakalire namashongerero, pavirugho navintje, murwana unya wakukutumba mwene mulitimo kehe pano kavikushonganga pakukugwanekera namaudito.

Ndjenditito yapampo muAfrika kuhamena likutundakano mulikoro kwapita mulirungangedo olyo lyatjindjo ndelito djuni oyo twa kara nayo atwe VaAfrika. Likoro kuna kupita muudito omo lina kukutavaghana nakudira kutikitamo vitumbukira vyalyo vyalikukwatakano. Shinene po mumadoropa, mapata ghakukara sha, nyokwa navana tupu ngo ghana vhukomo ngudu. Muuye uno kuna kumoneka ashi likukwatakano mulikoro lisheshu; kehe lino lipata kuna kukarere papentjalyo, muvirughana vyavo namuviweka vyavo. Ovino kwa yitapo ngoli likutavaghano. Makoro kuna kurerera vana vavo mundjugho damavero ghakukukundama ngoli kuvhura vadire kuyiva vamaparambo vavo ashi vare. Mukuvikengurura ngoli ovyo pakukaya po maudito munkarapamwe odo, kundere ko wakuvipakera shinka makura makoro kukadjonauka ngoli mukonda yavino.

Shimpe nka mpito yamakugwanekero pampepo yina ghupu mulyo wamakugwanekero mumakoro omo vanuke vana kudira nka kutegherera kumatimo; kuva twedera tivi, interneti, mbapira davitimwitira vyampo dapeke nakampyuta. Vininke vino kutapa ukalimo wamadu-madu kumparukito oyo yakaropo yashiAfrika ntani nandelito djuni yapampo vino kukaditopera ngoli vakurona mukukavikeverera. Pakuvimona vino shingi shavanantjoka vana kombanita mulyo wamparukito mwene yetu atwe Vaafrika. Shihonena, rumpughukwa ntantani uka wane mwanuke ana kuvatero mukurona pamwene vahana kumupura ndipo a tape shipuna kwamukurona ogho ana diro kukara nashipuna.

Pana kara liyeruko lyamapata ghakukara namukurona umwe tupu. Shinene po vakurona vakurughana ovo vakaro ashi mpentjendi mulipata pavirugho vimwe navo kukugwanekera namaudito mukukambadara pashinaupenda varere vanuke vano. Tughupe ngoli shihonena yira, mukurona ogho a karo ashi pantjendi mulipata wakurughana mumbanga ogho menekango kehe liyuva. Ntjene kwato vakalikoro vakumukwatitako ana hepa ngoli kukara nashinka ashi vanuke vana vakushu, vana dwata ntani vanali kuuto wakuyenda kuvirughana. Shirugho nashintje uye kakara kuvirughana ntani kuyenda akadamune vanuke kulivango lyakuvakungira ava tware kumundi lyalyo liyuva kuna kadeka liyuru mulivhu. Vinka vino vyakehe liyuva kukayititapo maudito kapishi kwamukurona pantjako nani ngoli nakuvanuke ovo vavhuro kudjonauka pauruvi napalikuyuvho mwayendo ruvede.

*(Kuna tundu mukatjangwa kalikonakono kashiparatjangwa Parenting and Culture- Evidence from some African Communities a tjanga Patricia Mawusi Amos.)*

- 3** Ove kaukakara palipongo lyaliro mushikondovike, mbyo kauwana mpito yakutimwitira navakalikoro vakukushuva-shuva kuhamena likuyuvho lyavo kumapata nandelito. Tjanga ntjangwatumwa kwamuholi ghoye wamunene, umu tantere ovyo kaukakushongera ko nalikuyuvho lyoye kwavyo. Rughanita maghano ghamushivarurwa nakughakulika munkango danaumoye.

Ure wantjangwatumwa yoye u kare pakatji kankango **250 – 300.**

**[20]**

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