

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE RUKWANGALI ADVANCED SUBSIDIARY LEVEL **8194/1**

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 **or** Question 3 and answer the question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

MARONDORO NOMAPUKURURO KOVAKANDIDATE

- Tjanga malimbururo goge moBukelimbwiliro vana gava.
- Tjanga nomora zoge zEvegakonakoneno, Nomora zoUkandidate nEdina lyoge momavega goBukelimbwiliro.
- Tjanga nopena zouneguru ndi zonsovagani.
- Wa ha ruganesa yikwamema yokudongwenesa.
- Limburura Epuro 1 (**pamusininiko**).
- Horowora pokatji kepuro 2 **ndi** epuro 3 no ku ka limburura epuro.
- Pakera mbili esipero, yidivisoresseso nomutungontanto.
- Sivaro soyitwa kuna si gava moyikondekera [] kehagero lyankenye epuro ndi lyoruha rwepuro.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

ERONDORO

Limburura Epuro 1 (**pamusininiko**), ntani limwe lyaga Epuro 2 **ndi** Epuro 3.

EPURO 1

Resa sintokorwa sa tunda mosiuyungwa saShona Rhimes posilika sedwaromaguwo poKoledji zaDartmouth.

- (a) Kumburura ko, omu mutjangi ana kuruganesa eraka nompi yipo a tunture magano gendi. [20]
- (b) Muuyungi nagepeke simpe ta gava siuyungwa posure, kovarongwa vana kuvareka Harade 12 mezuva lyawo lyomuhowo lyomvhura zawo zokuhulilira posure. Unene ruganesa nonkango danyamoge tjanga ruha rosiuyungwa. Elimbururo lyoge li hamesera koyikaramo yomosintokorwa sene sontundiliro.

Wa hepa kutjanga nonkango di sike pokatji ko-**120 – 150**. [10]

Vantu narunye tava kutantere magano gomawa gokulisiga-siga ntani neyi yokuvhura kukuguma komutjima nsene tava gava yiuyungwa yokulisiga-siga. Awo kugava unandunge. Va kara noyirongwa ava vhuru kuligaunwina. Tava kutantere; kwama nonzodi doge. Purakena ezwi lyoge lyokomutjima. Tjindja uzuni. Tura po sididiliko soge. Gwana ezwi lyoge lyokomutjima nokulitura moyirugana. Lirongera ko komapuko goge. Kara nonzodi. Rota, ove o rote yomulyo. Rota, ove wa ha hageka kurota dogoro nzodi zoge ngazi sike mouta wa kora.

Nye karuwogona tupu! Yisinke eyi ava rugana varoti wononzodi? Awo narunye kukara momatedo mokutura po mafanayiko aga nava huguvara noku ga uyunga pwa hana ehagero. Nayinye eyi kuvazuvhisa mbili. Ove kuna kuuyunga yokuhamena keparu lyoge noku li tulira po mafanayiko galyo. Ove kuna kututura nzira zeparu lyoge. Oyo yiyo ana ku kuuyunga nkenye gumwe no vhura kurugana. Uhunga sa? Esi na tamba sesi asi oyo yiyo va rugene oOprah naBill Gates yi va tompoke meparu. Uhungasa? Hawe!

Nonzodi yininke yoyiwa. Nye nonzodi, nonzodi tupu – egenderero, yininke yopokaruwo, ayo ufuuli ngwendi eme. Nye nonzodi kapi adi siki mouta wa kora yooyo tupu asi ono di roto, kurugana unene yiko aku ninkisa yininke nkenye yi horoke. Elitjindo kuwiza po, morwa erugano unene. Sirongwa somuhowo! Siga nonzodi ove o kare murugani, kاپisi muroti.

Apa na dwere eguwo moKoledji nomvhura dononzi da ka pita melima 1991, apa na kere ame kuna hingire posipundi ngwendi soso muna hingire, ame nina nwife muhameni moNdango zaNavenye Elizabeth Dole age ta uyunga, kapi na kwete egano eyi ga here kutumbura. Tani yi tambura asi ame kapi na kwete egano kweyi ga uyungire. Ehuhwe lya kwete nge. Vakwetu kwa kere tava hamberere. Awo kwa kere vana pembura, nokuhafa unene. Sure za haga. Yiresagura yonobuke ya haga. Eziukiro lyonyanya lyovamitili nalyo lina haga. Ame kwa gazarere asi awo kuna kuteura nge? Omu to gwana yepemba lyankutji! Evango lyokulidewira rutu lya hana kufutira. Ame na kara nonzugo zomutaro. Vakwetu navenye po ve li, nkenye eyi na hara kuyigwana mo omu. Ame kwa kere simbungu mpili ngomu ya kere asi ngano kاپisi hepero.

Vaholi vange kwa gazarere mopeke: ngovadwalimaguwo wovape kwa ndindilire va gwane unankondo wawo womvharerwa. Yimo nawa-nawa, siruwo tupu esi o kupwaga mevero lyoKoledji ku kara nomagano asi ove kwa kuza oka hwilire mewogo. Nompito nadinye nga di ku zegurukira, nga kukara emenyamenyo lyelike, nkenye oku no tarera ungawo

wa wiza. Kouzuni naunye eyi ya kuhoroka yeeyi, ove kwa kara nomudigo gomunene. Sininke sosidona unene. Uzuni wene-wene kapisi womagadi ngamoomu oku yigazara.

Ngapi omu no vhura kulisikamena pwanyamoge? Mwankenye sivike ruganesa ruha rononkondo doge kosininke esi ngasi reta uwa ngamoomu evatero lyopalizambero kwava vana kara nonompumbwe. Wa ha ligazara pamundinda goge nyovelike. Vantu vamwe kuuyunga asi mokurugana eyi kunkondopeka ukalinawa woge. Vamwe kuna kuuyunga asi eyi nga yikupulisira o diworoke asi o kare asi goumurongo, ndi gokuhova mekoro lyeni kuza o ka lironge koKoledji. Sirugana esi ono kurugana ngesi kapisi sirugana asi horaukire nkenye ogu, ove munerago, si kwata mawoko gavali.

Na kara nowoma asi na mu tjilisa ndi kapi nina zuvhika nawa, oyo kapisi yiyo kani hara. Na huguvara asi nomu ka pwaga mo omu muna hafa, kumwe nehuguvaro asi tayi ka sika mouta wa kora. Esi ngasi kara sitetu sosinene, sitambo sange kuna kara asi edwaromaguwo kuvhura kukara sininke sokutjilisa. Ove kuvhura kurara porugorongwa ronzugo zenimepondokwa oku to lili ngwendi momu na lilire siruwo oso onyoko vana ku rongera yininke yoge ... ndi kuvhura o kare nonzodi zokudira kusika mo zekaro nomfumwa ezi za kara asi konyima ngo zi sige. Esi sene-sene kapi sina kara hepero.

Ove kuvhura ngo pinduke ezuva limwe nokudimburura asi ono kara meparu eli wa dira kugazara rumwe. Olyo eparu lyomurugani suma! Nonzodi dange kapi da sikire mo mouta wa kora nye na rugene sankondonkondo. Siruwo oso vantu wovanzi vana kara mosirugana sokurota, vantu vene-vene wokuhafa makuruhafa, vantu vene-vene ya tompoka, vantu vene vene wositetu, valihameselimo, vantu wononkondo awo kuna kurugana yuma.

Diworoka asi ove kapisi muntu ogu nava vhura kuhadera hena, ngesi ove kuna lisikamene pwanyamoge mouzuni. Ove kuna kara nositumbukira somuntu gokuvhura kuvatera vakwawo nokukambeka ko kuwoko koNkarapamwe.

Morwa moomu ono kara ngesi neina ... yimo ngo kara ngorooro.

(Kwa tunda: Mosiuyungwa sa Shonda Rhimes, June 08, 2014)

Limburura **limwe** lyaga , Epuro 2 **ndi** Epuro 3.

EPURO 2

Resa sintokorwa sina kukwama ko sa tunda kevarekero lyobuke zetjangopuru ga tjanga N. K. Mbaeva.

- (a) Kumburura ko konkedi ezi mutjangi ana kuruganesa eraka nompi a tunture siponga noyikara yeparu ya hana kudivira. [20]
- (b) Tjanga mbareko zegaununo lyokukwama ko metjangopuru omu santura ana kugwanekera nombudi kumwe nokuza kosipangero. Unene ruganesa nonkango danyamoge, hamesera elimbururo lyoge koyikaramo yosintokorwa sene sontundiliro.

Wa hepa kutjanga nonkango di sike pokatji ko-120 – 150.

[10]

Ou kwa kere utano wepemburo monkurumbara. Kapisi nkenyenkara utano, nye googena mautano omu nkenye muntu a lizuvhu asi ana kara nelimba lina pama. Esi kuna kara sihorokwa, nsene yitagauka to rarere konyima. Nomutjima dovantu kwa kupampada di pitakane maparudona goyivikepita. Sakulya o dilire kulyaalya ... sakunwa o dilire kunwaanwa ... pwaneina yandimba gomezana. Moyikara yezuva lyaneina mwato elitondoworo mokatji kovahepwe nava va weka. Vamahaka tava nyangauka ngomakangakodi. Pwangesi eparu kapi lina kara hena nomulyo li pitakane sitji sakaparu. Evango lyompora ntudi kembo yiko koutjiliro wompepo kouvando wokamanya, nkenye gumwe mongenderera a tengure kekoro lyendi.

Nguvei simpe ana kukambadara kumanesa eyi ana gendere moNtjima-ntjima zoNgesefa zoSitata omu vana kulikoha vantu. Neina kuna kara ezuva lyewa meparu lyendi, morwa santura gwendi, Kapanda Tjikotoke ta tulisa efesite lyenene lyehampuruko pembo lyawo moHockland Park. Age kulizuvha ruhafo pokudiworoka santura. Mugara gwendi: mukwawo gehuguvu, ngundi zoukorero moyiruwo yoyidigu, muligavelimbili noruhafo moyiruwo yoyiwa ... ga hepa kudiva asi age munerago – kutupu konda zokulimbiliwa. ‘Hambara ni lidivare kuranda ice cream ga tovareka Upi!’ Ta diworoka munwendi gomumati gonomvhura ntatu, makura ta gazara asi tava ka mumona unzoni wounene nsene na ka sika kembo ga hana ice-cream. Mononkwara dawo naKapanda konyima zonomvhura murongo awo kwa gwana munona gumwe tupu.

Nguvei kapi ga kere ana vangara pokutaguruka sitaura, morwa magazaro gendi nagenye nare gana ka sika kembo. Roli zonene za kere tazi wiza kwa ya mu memwine. Mokukandana po siponga sosinene, musingi kwa kambadarere kulindura roli, nye kofa zonene za kere nomukumo kwa gwire moroli nokutoona Nguvei momutwe. Karuwogona tupu Nguvei nare mouzuni wagelike womundema, uzuni ou wa divikwa tupu kowo va mona ko nare, uzuni ou au hagekesa po nomwenyo dovantu; uzuni ou omu no dira kuzuvha edimbo lyoyidira. Omu yimo nye ga ya kere Nguvei. Kapi mwa kara mufu ndi upyu. Kapi mwa kara emoneko lyomaruvara. Udonu tupu.

Mokaruwogona tupu nare mbunga zina ya pongo pevango lya horokerere ehudi. Magazaro gawo taga likoho moomu sa kugenda siruwo. “Yilye mwene ogu?” “Yisinke yina horoka?” Sosidona unene kugwederera koyininke yoyidona hena. “Ana fu ndi?” Tava likida ruguwo rwawo. “Ruhapo rwendi, vekoro lyendi va va hengagwide.” Womeho gomatwe, “Nye simpe kuna kuhesera!” Amburansi tazi ya siki pevega lya horokerere ehudi. Vahakuli tava kwafa Nguvei ogu ana rara teete pwa hana eligumaguro, sipara sendi ha sa kuhukira.

Muhakuli gumwe ta setukire mukwawo netetuko kumwe nokuwowota. “Esi sitetu, sitetu sosinene; kapi ana kara nankenye sironda korutu, udigu musinke mpamwe ana kara nawo?” Vawizipo posipimpo ava va kara neharo unene lyokuhara kudiva tava tege yikeka yawo – ezi kuvhura ku ka kara mbudi zopohungi. “Na panga situkutjima sina mu gwana,” yimo ana kutengwida mawowo muhakuli gwauvali. Vamwe wovawizipo posipimpo ava va zuvhire eyi, kwa monekere tava lizuvhu mbili. Vahakuli tava tura Nguvei posintali nokumupereka moAmburansi. Konyima zosiruwo Amburansi tazi suka po pevega lyehudi zi ka sweme ngehewo vana ponyo. MoAmburansi vahakuli tava kambadara moomu va vhulira mokugutengwidira mo. Ramba zongeha zepeguru lyoAmburansi tazi gava sivemo keguru siruwo oso zina kuduka unene zi ze kosipangero sepangero. Egombe tali gava marondoro kovaruganesi sitaura va gave nzira yipo Amburansi zi pite. Kuna kumoneka ngwendi kuna kuuyunga asi; “Gava nzira! Kuna kara hena nzahe vana tarere pomutjima.”

(Kwa tunda metjangopuru ga tjanga N. K. Mbaeva)

EPURO 3

Resa esingonono lyomuntu lina ku kwama ko va gusa moyitjangwa yo kulisiga-siga.

(a) Kumburura ko asi ngapi mutjangi ana kuruganesa eraka nompi yipo a likide yikara ya hana divilisa yomuntu, ugu simpe va hara unene. [20]

(b) Apa ana kutunda mupungulinobuke posure, mukuronasure ta tjanga kuhamena kwendi mosaitunga zosure zoposiruwo. Tjanga ruha rositjangwa. Unene ruganesa nonkango danyamoge, elimbururo lyoge li hamesera koyikaramo yositjangwa sene sontundiliro.

Wa hepa kutjanga nonkango di sike pokatji ko-120 – 150. [10]

Shhhhh! Mupungulinobuke googo ana kuwiza

Nomvhura dononzi edi na mu divire, naya kere nefumadeko lya dira kuhoroka rumwe posure zetu. Monkango zimwe, age kuvhura kumusingonona asi “mbohwa,” yeeyi kapi a tambura magano ga kara po, ngamoomu egano lyoudwa azi tanta nkango “Mupungulinobuke” ga pira kudiva yuma, mukwamakwami gweyi yosikuru sanare nampo walye muntu wa gwana ulike. Varongwa vamwe ngava gazara asi age muntu tupu gonompepo. Nye owo va kere siruwo sokulironga yikara yendi kwa ya dimbwilire asi age nani yinzi ga diva kuvapita.

Memoneko lyomuhoverera, age kuvhura kumoneka ngwendi muntu gekuto nava vhura kutjira. Nohuki dendi kwa porokera pevango nalinye ngwendi sinhunhwa va zupira po. Morwa kwa kara nomandunda gokugenda. Rugendeso rwendi kureta sitetu pokurumona. Gumwe kuvhura o gazare asi nampo ko si li sitambo simwe songandi ana ku genderera kuzira. Nye posiruwo sooso nare vana mu zigida a tengure a ya manese yirugana yendi. Apa ngazi toona ngenzo zokuhwilira mononkondwarongerero kumumona ta linipi a ze komberewa zendi ngwendi asi udigu una kara ko wa pumbwa ekohonono lyopampepo. Nkedi zondwareso zendi kapi za lizire neyi yopampepo.

Vanasure ngava mu teura asi ngano kuza tupu mepwizumuko aka papare yirugana yokuzerura erembe moyitaura vana kuwapeka. Age muntu ga here kudwara yikoverero yomaruvara gokumoneka unene. Eyi ana kububuka nokupita mokupungwira nobuke, vanasure ngava mwena teete, ngayi va monekere ngwendi ruvadi rwa vete. Nsene ta pwaga monzugopwizumukiro zovarongi tupu na tambera pevero mudwaro gwendi gosikwiliva nougehahenga kulikasa momeho govantu nousimbu-usimbu. Moomu ga divikwa, nonkango dendi domuhoverera kwa kere morupe rokudimba “Morokeni morokeni!” Eyi nga yininkisa nkenye gumwe a ndindire asi kamuzumo musinke kononkango edi na di ka kwama ko na ka zahura. Nga li mutovara unene eruganeso nonkango dononde – nonkango da kere noyintetwa yoyinzi yido nga zuvhu uwaawa mokuuyunga. Age nga di ruganesa nomukumo ntani da mu waperere; ose narunye ngatu menya-menya tupu, tatu ngumuna nomutwe, ntani ngatu kambadara kulimburura monkedi zongwa. Rorunzi nonkango nga di kara nompe kwetu, kutunda opo hena ta tulyayike a ka ze kevangopeke nehuguvvaro asi ana tu humisa tjange nononkango dendi donondigu.

Nampili ngomu nga uyunga kuvyukilira ngamoomu no vhura kundindira muntu gomosirugana sendi, ezwi lyendi narunye nga li tendagana. Elimbururo lyomuvateli gwendi nkenye apa kwa here kukara asi “Yinke omu tendauka mugolikadi?” Pausili vanasure ngava vhuru kumuzuvha awo monomukara vana kara, ndi mezuva lya hana nzogera ndi mosiliro vana kara. Ukaro wendi kapi wa ligwire nou wovapungulinobuke vakwawo. Age

nga liteka usimbu, kapi ga kere mudidimiki nokulitura ngwendi vakwawo ava va hovere moyirugana. Ezuva limwe pepi nepwizumuko lyoKilikimisa murongi gumwe ga fumanene gosirongwa soPhysics kwa mu ncumitire komurungu komeho zovarongi vakwawo, yipo gwa mu sigire po, makura ta ga mu kasere maraka. Age kwa yi zeresere nawa-nawa asi ukarodona wangosina nokuutarererasi, nampili ngoso, vanasure vamwe woutwini kwa ka va lire yizoro. Moruhura edidimiko lyendi kwa ya kere vana li ranya momunene, ya ya ninkisire yipire kukara sitetu kwankenye gumwe gwetu apa ga ya ndekwire ngwendi muntu ga vera nyambi posipito sekehagero lyomvhura kumwe noku ya litoona mositji soKilikimisa si ka ligande. Eyi ya kere ngano yokufisa nomuga vantu wovanzi, kwa kere tupu yokumumenywinwa nokumutambura ko vantu wovanzi. Ose kwa ya mu sese noku muruka edina “Mupungulinobuke goRuhafo,” Ntani age kapi lya mu guvisire edina va mu rundumwine.

Apa ga dirukire mupungulinobuke gwetu gomudwaro gomavara a ze kosure zopeke ose kapi twa yitambwire apa ga wizire po mukadi gombeyo gokuliwapeka, a fire sinka nohuki dendi a ya guse evango lyendi. Yilye hena nga tu kunda nkenye ngurangura kumwe nonkango zemezuva? Ezwi lyalye nga li tendauka momukara nampili ngano ngenzo zokupwaga za toona nare? Kuvhura nga yi dimburure asi ga twara nomutjima detu? Yomulyo po unene-nene, kuvhura nga dimburure sikoda esi ga tu sigira?

(Ms. S. Powell, 15 October 2015)

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