

**NAMIBIA SENIOR SECONDARY CERTIFICATE**

**FIRST LANGUAGE OTJIHERERO ORDINARY LEVEL**

**6101/1**

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

**2022**

Additional Materials: Answer Book

**INSTRUCTIONS AND INFORMATION TO CANDIDATES**

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question.

**OMARAKIZA NONDJIVISIRO KOVARORWA**

- Tjanga omaziriro woye mEmbo rapeke ndi mo pewa.
- Tjanga Onomora yOsenda, Onomora nEna rOmurowa kEmbo rOmaziriro.
- Tjanga nopena omburau poo onḡoro zu.
- O ungurisa ouhwe ouyerise poo otipekisa onḡemise.
- Zira omapuriro **ayehe**.
- Yandja ombango kondjangerosemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjozongombe tja yandjwa moukovero [ ] komaandero wepuriro poo orupa rwepuriro arihe.

This document consists of **6** printed pages and **2** blank pages.



**Republic of Namibia**

**MINISTRY OF EDUCATION, ARTS AND CULTURE**

## ORUPA A

### Ehungi 1

Resa ehungi ndi mari kongorere mba nu u zire omapuriro ayehe ngu maye teza ko.

#### Kamatyona wa toora ongurameno ...

“Kamatyona ... Kamatyona! Ouye mbwi kawovanatjirweyo. Ouye mbwi owozondera nde tenga okupenduka.” Kamatyona wa nonota nokunyuta pomurungu otja indi eraka raihe ndi ha runduruka owokariwo kosikore ku ke tona nokuhina okuporera omuhuka auhe. Posiya eye ka isa ko ombango ye koturoto twe nu eye nambano u rota tjinene ngunda eyuva amari tara! Eye u rota ohunga notjihuro. Otjihuro otjinene tjomarambe wovivara pekepeke. Otjihuro eye tje tjiwa moturoto twe.

“Tatee ...” Kamatyona wa itavere ku ihe neraka re ndi mari pose okuurwa. “Penduka, penduka! Ehi omakunino rOmuhona Tatekulu Nengushe mwa taurire ekuzeze rozombahu, nu ove mo tjiwa ete tu isa ozomiriva ndu tu rya komurumendu ngo. Eye tje ha kondere ovikunwa matu sewa na iye ... ovahangauke otja ete? Hakahana u yende u karwise ozombahu.” Ngunda e ri mepotu nokuhinokuvanga, Kamatyona wa heruka kombete ngunda e rikoto. Eye wa umbu ombaka kombete ngunda ame rinana. Ama urike kombete “me yenene okuhara etambo nda kotovara tji mba rire omunene mena roye.” Tjimanga wa tuka tjimuna omundu ngwa rumatwa. “Ndjambi tjaera ... Ami me panda ... Ami hi nokuyandjera ongaro ndji, kandjira ovakuru vandje ndji ve ndji kera. Ami hi nokukara mokaresevate nga nomauzeu wako nge ha yanda!” “Me kara pokurira omuungure omukarerere wOmuhona Tatekulu Nengushe ngandu ruhe? Hi kune, hi ise mo ozondombora, hi konde ovikunwa ... mombimbo yokupewa omakutu wozomiriva okukutisa omazumo wetu? Tji u ha tjitire nao, omuhoko woye mau tondjara. Ami me i, me zu po pondjara ndji. Me kakara nga oruveze tji rwa horo rwokuyeta outumbe konganda yetu. Ami me i, me kakara kotjihuro.”

“Oresevate yetu, Okathitu, ya kuvakana otjotjiruru.” Ya nyonwa i yourumbu mbwa kara oure wozombura ndano ozongongorerasane. Ovititi mbi va ri na vyo vya yanda. Pa sewa tjo. Nandi va kara novinamuinyo, atja vi rya pi? Omuhona Tatekulu Nengushe wa kambura omahi womaryo ayehe na patere morumbo. Mbya sewa po otuhito mu mu pitira ondjira yomikoka vivari ovanamatemba ndji ve ungurisa okuyenda komaturiro wavo. Ovinamuinyo vyovasyona vya manewa i ourumbu. Otjikwaye tji matji sokundjitzira mOkathitu? Katji pe ri kutja Timo, Simoni, Mateu, Tomi ... ve tji ripurira kotjina hi nu ave ke ya poumune wokutja okukara mwi onyonokero. Mbi ve mu raera vi posa owozondundu amaze kamburire ozombosiro momatwi wa Kamatyona. “Mo tja mo ungura ye mOkathitu? Ami mbi nokasitira okatiti. Mbi hwa ovivara kovihauto. Mbi randisa omuinyo womozongoze nozotjaitonga. Owami omuhinge wokasaru motjihuro. Ami ... ami ... Muno tu nyanda otjimbere tjokomise. Tu uhara mozonganda zomerikuturisiro wotutu. Ko nokukambura tji wa munu ozombwini zetu. Mo ungurire ezumo roye oure mbu ta pi movikunino vyOmuhona Tatekulu Nengushe?”

Otja Kamatyona tji ma yata ongahazandu okuyenda kehi romakunino rOmuhona Tatekulu Nengushe, wa umwa i omeripura: Tjiva mba za mOkathitu ve hongwa otutjeno, tjiva ve hongwa okusoroma ozohima nokutunga, ngunda varwe ave rihonga okuhitisa omiriu vyomeva mozondjuwo ... ve rihonga! Nomuhihamwatima wa zemburuka omambo waihe ozombura hamboumwe, ndano nda kapita. “Kamatyona ove wa tuurunga ondondo indji oitjahambombari. Mo yenene okuresa nokutjanga. Ko nokuryama komurungu kosikore yokombanda tjinga ape hi notjimariva tjomasutiro womatuwo womara wovahongwa.” Moruveze ndwo eye aa tjiwa kutja embo raihe oveta. Kape nenyando.

Kamatyona wa yeruruka na munu Nangula ngu ma tūnu otjindjaa tjomeva kotjiuru ama kawondja okuyenda koyavo. Eye ma zu kOyomuhona Tatekulu Nengushe ovandu avehe ku ve kateka omeva omakohoke kokarana. Eye nambano ma zemburuka omapereitekero waihe ovivike vivari mbya kapita. “Kamatyona, oruveze rwa horo nambano kutja ove na Nangula mu kupasane. Kape nomusukona warwe ngwa pwire ove pendje na ingwi wa Kanguloshi! Tate ... tate mo tja ami me sokukupa notjiwondo hi? Ami ... ami ...” Ihe wa hitire pokati ne mu tene. “Ami mba kupa nozombura omurongo na hambombari, ove u nozombura omirongo vivari na imwe!” Kamatyona wa handa na utu okutarera Nangula, ngu hi ya rora okuhita osikore kaparukaze tji ma kayenda okuzenga na utu okuripura nongendo. “Ozongombe mbari nda rambuka za vaterasanene pi?” “Inga omatunduuziro wongaro yousyona eye ndji ma kondjo okukuna mba. Kawami ko. Ami me i.”

Ouripura ousenina wa yakisa omuriro nau pendura ongurameno mu Kamatyona eye ndje hi na indu kondumbwa wa rorere okutoora. Eye nambano wa tanaura ongaro nu otja keyama okukapita ondondo eye paa nangarasi kamee keya po. Eye ke tji nokuyata ongahazandu rukwao nungwari eye wa utu okukawondja katiti nambano.

Kamatyona wa tukire kotjikoro tjondjira omango ndji nomikoka vivari okupenga okukumwa i etemba rOmuhona Tatekulu Nengushe. Mombaki yotjihauto mu nondundu yomitanda mbi mbya tya okukara kombunda mOkathitu. “Muzandu wa Kaume ... motjiuru tjoye mwa hiti tjike? Mape kayenda ye ohunga na ove omayuva omasenina nga? Tukira motjihauto, tu kayende!” Kamatyona wa kurama mbo nokuhina okuninganyinga ama tara ohwiririri momoho wOmuhona Tatekulu Nengushe. “Muzandona, ami me hungire ku na ove! Ove wa rire otjitundu tjomongwa? Ngahino ove wa zembi kutja ove oove uñe! Ami mba wirwa nu ove mo munika okuhinakonatja. Mo ri ye ombura ndji ami tji mbi ha kondere ovikunwa?”

Kamatyona wa kara kumwi koure wokaruveze okasupi tjazumba a paturura otjinyo tje. “Okutja indji oondjira ndji mba kerwa ami novanatje wovanatje vandje? Okuungurira omakutu wozomiriva?” Eye wa mwina rukwao oure wokaruveze okasupi. “Ami me panda ...” Ovinyo vyomitanda avihe mombaki vya mwahuruka. Ovo mave tarere epanga ravo Kamatyona tji me riyaha mombaze. “Muzandona mo tja vi? Mo tja ooiho na nyoko mave hupu vi ove tji mo panda koviungura mbi hupisa ove novanene voye kutja amu ha karara nondjara?” Posiya Kamatyona ma tara kokure ongondoroka nu kombund’ okaruveze okasupi a rire tja kayenda. “Ndjambi tjaera. Ami me panda ... Ami me i, me i!” Omuhona Tatekulu Nengushe wa sewa mbo ame mu ravaere tjimuna ngu me mu sengi: “Mo risere eyendo roye omuini!”

*(Ra isiwa mereparahungi rOshikwanyama ndi ri mondjira okupita nda tjangwai i Maria Hanghuwo) Kamatyona wa toora ongurameno)*

- 1 (a) Ovikwaye meraka raihe mbya urisire Kamatyona? Yandja omapu **yevari**. [2]
- (b) Kamatyona u ripura na tjike tjinene oruveze aruhe? [1]
- (c) Ongwaye ihe ya Kamatyona tja ri nongendo nozombahu nda taurire mehi rOmuhona romakunino? [1]
- (d) Ongwaye Kamatyona tja raisa Okathitu “otjoresevate ndja kuvakana”? [1]
- (e) Kamatyona ee rimunu vi indu tji ma zemburuka omapanga we tji maye tja “Ami ... ami ...” nu ya ri mena raye? [2]
- (f) Pendje notjiwondo tje ongwaye Kamatyona tjaa panda okukupa Nangula? Yandja omapu **yevari**. [2]
- (g) Ongwaye tje ri kutja mape ya epondo ra Kamatyona ra yeruruka kombunda ya indu tja kayenda nongono okuyenda kehi romakunino rOmuhona Nengushe? [1]
- (h) Ongaro yOmuhona Nengushe mai raisiwa vi mokarukondwa oketjavari kousenina? Yandja omapu **yevari**. [2]
- (i) Omuhona ma heye tjike tji ma tja “ove wa rire otjitundu tjomongwa?” [1]
- (j) Otja ketjangwa, ovikwaye **vivari** mbyaa vi penduka mominyo vyomitanda imbyo vyarwe indu Kamatyona tja hungamasana nOmuhona Nengushe? [2]
- [15]

- 2 (a) Ovikwaye mehungi ndi mbi mavi raisiwa otjoviṇa mbi hinga omitanda okuzamo motukondwa twokozombanda nokutja ovikwaye mbi vi nanena kovihuro? Tjanga eziriro roye **momuano wounouta**. Ove ko nokuhepa okuungurisa omambo woye omuini. [15]
- (b) Nambano ungurisa ounouta woye mbu wa tjanga mo-(a) kombanda mba nu u **tjange omboronganisiro** yomapu okuza mehungi ngu maye raisa oviṇa mbi hinga omitanda okuzamo motukondwa twokozombanda nokutja ovikwaye mbi vi nanena kovihuro. Eziriro roye ri sokukara momihewo okuura nu tjinene momambo woye omuini otja tji mape yenene.
- Oure womboronganisiro yoye nga rire omambo pokati **ke-100** nga **ke-150** nao. [5]
- [20]

## ORUPA B

### Ehungi 2

Resa ehungi ndi ri kehi mba nu u zire epuriro ndi ma ri teza ko.

#### **Omekurisiro: Orupa ndu nyandwa i yetundu rotjiwangungu**

Omiano vyomekurisiro vi rumatwa okuza kozondekura zemwe okuyenda ku zarwe. Mo-Afrika, omekurisiro ye rira okukera omuatje ondjira kutja ma karire omunene omunamerizirira. Imbi vi tuurungira momaserekarero womahungi, omahupiro wometundu rotjiwangungu, ongaro novitjitwa vyomuhoko, ondumbiro ombwa, ombango norusuvero rwaina omukwate.

Ovanatje potuingi ve kurisiwa momuano kaani otja ketundu ndo. Mo-Afrika omundu u yenena okurira omukwate ookovanatje voye omuini na wina ku imba mbe he ri ovoye pehuri. Nandarire kutja etundu ropopezu kohapo ndi zikamena kovakwate novanatje vavo pehuri, omuano nambano mbwa uta okuyeruruka nokurira omuano wehupo, mo-Afrika etundu rotjiwangungu wa ri omuano wokuhupa mbwa ri ko nu mbwaau ungurisiwa aruhe. Metundu rotjiwangungu mu kara ozongundwe, oohongaze, ootjikuru, novaramwe wonganda. Mena ranao motjito tja Afrika, omundu tji ma hungire etundu, eye mape ya a ha heye etundu ropopezu nungwari eye a heye etundu ndi rotjiwangungu .

Ongaro yapeke ndji ri metundu rotjiwangungu tji pe ya komekurisiro oyo ndji yokutja omerizirira wokuakamisa nokutjevera omuatje kaye ri kovanene ovakwate pehuri porwavo. Owo ya hanewa mounepo auhe metundu rotjiwangungu. Ihi tji pewa omasa i yomuano wohungiriro wa Afrika ohunga nomekurisiro wovanatje mbu tja, “eke rimwe kari kurisa omuatje”. Motjimbe tjanao, nokombanda yokutja ina ongu nomerizirira wokuakamisa omuatje, omerizirira nga wina ye hanasanewa mu avehe. Imba opu ku zira kaku nozosewa movandu mbe hupira metundu rotjiwangungu. Etundu rotjiwangungu ri sokuakamisa nokukurisa omuatje ngwa zepaisa ovanene ve pehuri.

Ovanatje poo omitanda vi kara pozonganda nga oruveze tji rwa yenenesiwa rworukupo. Ve kupwa nokukupa ngunda ave hi ya za po pozonganda. Etundu rotjiwangungu ri vatera mokukuna omize omikarerere vyomerizirira momuatje mozombura ozondenga zomekuriro nu e rihongo ondengero, omerizirira nokuyandja ombatero kotjikutu notjiwana.

Ovimbaharere vi ungurisiwa okupamisa omakarero wapamwe metundu rotjiwangungu. Oiri yovimbaharere, pe kara novanene mbe serekarerera ovaṭiti omahungi nge novinenge ovihonge otja imbi: ouharupu, okurikendera varwe, omunenetima nongaro yokuhina okuripurira ku varwe. Ovakuru mba aave kuramene po ovanene indu ondunge yavo moruveze rwovimbaharere tjaa vavere okukera imba ovaṭiti ondjira. Ovimbaharere aruhe vi serekarerwa oiri yongurova: eyuva tji ra hiti oviungura avihe tji vya manuka. Ovimbaharere aavi serekarerwa komueze ongondoroka nomuriro kombund' eyuva ere roviungura. Pe kamburwa kokutja oruveze ndwo ovanatje nomitanda ve kara nombakatwi kondunge na mbi ri komeho otja tji mave rondo otjirondero tjokurira ovanene. Ngatu tjiwe kutja omaserekarerero wovimbaharere mbi kavi serekarerwa i yovanene porwavo, nungwari vi yenena okuserekarerwa i omunene ngu varwa nokumunikwa otja omunamerizirira, ngu rikenda na varwe nu ngu ma yenene okukuna ongaro osemba movanatje. Ihi otjiraisiro tjokutja ovanene ovakwate kambe ri ovekurise vomuatje aveyerike otja tji me kuru nungwari u yenena okukurisiwa i yomunene auhe ngu nomerizirira motjiwana. Kaaruhe tji vi kayanda nomambo nga ... “komaandero avehe ave ka hupa mondjoroka ongarerere”. Ovimbaharere popengi vi hongu nu mu vyo omundu ngu he ripurire ku varwe u tuurungira momuano omuzeu wokurihonga.

Omuano wombazu wa Afrika mbu notjina netundu rotjiwangungu wa tunwa i yozongaro zambangu ozo nda rundurura ongaro yondengu yomunene ete ndji twa ri na yo otjovandu va Afrika. Ongaro yokuhupa yetundu rotjiwangungu i ri kehi yonikizire nu ya uta okuzenga nohakahana nu kai tji nyanda orupa rwayo otja kotjimemena okuyenenisa ongaro yondarasaneno. Motukondwa twovihuro, otjotjhorera ongaro yovandu okuhupa otjetundu ropopezu porwaro ya uta okuhonapara tjinene. Moruveze rwanambano ongaro youumwe ya rira oheña tjinene; nambano ya rira omuhoko wopopezu, oviungura nouini wavo. Imbi vya etisa kutja ongaro yondarasaneno i rire ongundi. Omatundu ye kurisira ovanatje vavo mozofleta ovo pu ve ha yenene okutjiwa nandarire ovararanganda vavo. Mozongaro otja inda indu tji pa patuka ouzeu moviwaña mbi hupa nao, kape na ngu rora okurikenda nu monao omatundu maye yenene okutukuturwa.

Rukwao otupa twozombuze twa rira otunandengu momatundu wetu nga ovanatje tji ve ha puratene kovimbaharere rukwao; va pewa otiivii, oindaneta, omambo wambangu nozokombiuta. Avihe mbi vi yeta ondjivisiro ondikona ndji notjina nozongaro zozombazu za Afrika na wina omuano omusemba wokukurisa ovanatje, nu ya rira ouzeu kovanene okutizira oviña mbi kehi yondyero yavo. Omundu tji wa tara nawa mu imbi omitanda omingi vya pandjara ozongaro zomeritjindiro ndu tu na zo otjovandu va Afrika. Otjotjisanekero katjina moruveze rwanambano tji tji munika momitanda okuvatera ovanene nokuhiyaningirwa poo okuyandja otjihavero komundu omunene.

Ongaro ndji yomunene umwe okukurisa ovanatje nambano i yenda amai yeruruka. Ovanene mbe kurisa ovanatje aveyerike nu mbe ungura rumwe ve kara nozongondjero zouvande momekurisiro wovanatje. Ngatu kambure otjhorera tjomunene umwe ngu ungura mombaanga nu ngu penduka ngunda eyuva a ri hi ya pita pevapayuva. Tje ha hupire metundu rotjiwangungu okumupa ombatero, okutja eye ma sokutjita ouatjiri kutja ovanatje va kohwa va hwikikwa nokurisiwa ngunda e hi ya ya koviungura. Eye u uhara poviungura eyuva arihe nu u sokukatoora ovanatje kOkinda tji mazu koviungura kombund' omahitiro weyuva. Ongaro yombameno yopevapayuva ndji mai sokukara na tji mai tjiti ku ku he ri kovanene uriri nungwari nga kovanatje wina mbu mave yenene okutunwa komeripura nga komekuriro wavo woundu.

*(Ra isiwa mokartikeri kongondonono kena ndi Parenting and culture- Evidence from some African communities ku katjangwa i Patricia Mawusi Amos)*

- 3 Ove wa ka karere pomaworonganeno wetundu omayuva womasuviro nu otji wa karere noruveze okuhungira ku nounepo pekepeke wetundu amave raisa oumune wavo ohunga nomatundu nomekurisiro wovanatje. Tjanga orutuu kepanga roye roposengo ove mu mo mu raere ohunga na mbi we rihongere nu u raise kutja wa ri noumune mbwa sana pi. Ungurisa ondjivisiro okuza mehungi, okutungira ko eziriro roye momuano omumeme nu momambo woye omuini.

Oure worutuu roye nga rire omambo pokati ko-**250 – 300** nao.

**[20]**

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