

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OTJIHERERO ORDINARY LEVEL

4107/3

PAPER 3 Literature

2 hours

Marks 60

2017

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **three** questions, **one** from Section A **Poetry**, **one** from Section B **Prose** and **one** from Section C **Drama**. Of the three answers, **one** must be an essay.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMARAKIZA NONDJIVISIRO KOVARORWA

- Tjanga omaziriro woye mEmbo ndi mo pewa.
- Tjanga Onomora yOsenda, Onomora nEna rOmurowa kEmbo rOmaziriro.
- Tjanga nopena omburau onḡumbe poo onḡoroḡu.
- O ungurisa otipekisa onḡemise.
- Zira omapuriro **yetatu**, **rimwe** mOrupa A **Omiimbo**, **rimwe** mOrupa B **Ereparahungi** na **rimwe** mOrupa C **Onḡarama**. Momaziriro yetatu nga **rimwe** ngari rire ere.
- Yandja ombango kondjangerosemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjoḡongombe tja yandjwa moukovero [] komaandero wepuriro poo orupa rwepuriro arihe.

This document consists of **8** printed pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

ORUPA A: OMIIMBO

Zira epuriro **rimwe** morupa ndwi kutja epuriro **1** poo **2**.

1 Resa omuimbo mbwi nu u zire omapuriro ngu maye teza ku wo.

Ekuryoma ra Tjiramanga

Mari werereke nari kambura
 Mari handa nari kakatere
 Kapepo, nandi wa pirikiha
 Orukondjo omungandjo ndee!

Muhuka ndi he ri ndino
 Omayuva tji maye koro
 Ari woreke, o wora ongoro
 Ogoro yarwe ai yeura ongwao

Muhuka ramuhuka yandina
 Uri nao, katjiyend' ombwa
 Ouye mbwina au ryamaryama
 Indi ora Koukoko ari susupara

Ekuryoma arire inyangi omutwa
 Ari tja: Mo rikara ryama mba
 Ovazamumwe kave tirasana
 Okarunakwi oko nga, mbeno mba

Oro nda kwatwa koya Tjiramanga
 Ari toṅa, ari saravareke otjovengi
 O koronganisa okaruuto pu wa za
 Pozongungu pu na varwe ovengi

Eho sika nu sikurura rimwe
 Amu pirikiha, ozongete kazemwe
 Amu roro okupatasana omarama
 Ngoo kasenina omusya womanyune

(A. U. Tjouṭuku)

- (a) Omahandjauriro yene momuimbo nge ku tjatere tjinene? Zeuparisa oumune woye amo tara ku imbwi omuimbo. [6]
- (b) Omambo yene omuimbe nga ungurisa okukuna ondira momurese. Tamuna ovihorera **vitatu** okuza momuimbo. [5]
- (c) Omaneneparisiro ya ungurisiwa nondoneno ndji ta pi momuimbo mbwi? Seturura eziriro roye novihorera okuza momuimbo. [6]
- (d) Moruteto orutenga rwezeva 6 omuimbe ma yandja erakiza. Seturura erakiza ndi amo tara komaungurisiro womatjitambo nga sika ... sikurura. [3]
- [20]

POO

- 2 Resa omuimbo mbwi nawa nu u zire omapuriro ngu maye teza ku wo.

Ozombukambura

Za toora orukosi ndu haanda rwevapayuva
Maze nikora, aze heke naze pwike atjihe
Maze yeve owozombwa za Kandjombi
Naze kondo pu ze ha kunine owozombahu

Za topora omirari omire omisoto mbi hi nombutiro nondjandero
Mu maze yende otjiwangungu naze ha vetasana oviuru
Maze vandauka okuti akuhe amaze rondo nokuheruka ozongowa notukune
naze ha pambauka okamuina okatikona pehi rakoukoko

Ovindandi nu maze hangatene ngamwa mu ze rihaka
Nokuhina konatja nokutja tja za pi nu tji tapi
Ozonahange ndu maze kaenda mongaro ndji nondyero
Amaze minikasana notuhupito

Otukotorama otupepu eri tu matu tapakana mahi
Ozovikunduuru mbi tjinda omatweyo omatwezu owotjange ombindangombe
Oturavarava aayo ze nondjara eri ndu maze pwikire muhuka
Ozondwezu vikondambunda owomotjira wondu

Aayo kaze nomauru nu ondu maze eendeke onyama, outji nomaze
Nde ha hepa okutumburwa eri nde nombara ndja undikwa kehi yehi ndji ha munika
Nde ha isa ondjahe na ndja koka morupanda
Zomai omavapa nga kangara aayo omativa

Ozombuke ndu maze uku omahanikiro womakweze
Ozombukambura nde hapa ovivava naze tuka tji ya tene
Ozonikorahongwe kurooro ovipuka ovikwao amavi ri oruhapo notjihape
tjinga amaze tjiwa kutja tji ta, tji riwa, pe pwa nu tji zembwa

Munatjirweyo zakweewa tjimbondjwe yandimuka nu tara
oviungura vyopatje vyovitikona mbi ha suva
ku ku hi nomutwaro omuzeu nondjira onde
epango rotjimbumba tji mari uru ouzeu

(J. R. Kambatuku)

- (a) Eraka omuimbe ndi ma ungurisa mari handjaura ombuniko nongaro yozombukambura nawa pu pe ta pi? Seturura eziriro roye amo yandja ovihorera okuza momuimbo.

Oure weziriro roye nga rire omambo wotjivaro tjo **125 – 150**. [10]

- (b) Mo itavere poo mo pitasana nomuano omuimbe mbu ma raisa omeriyandjerero nonduviro komazeve otja mbi ri omapu ondimwa momuimbo mbwi? Seturura eziriro roye.

Oure weziriro roye nga rire omambo wotjivaro tjo **125 – 150**. [10]

[20]

ORUPA B: EREPARAHUNGI

Zira epuriro **rimwe** morupa ndwi kutja epuriro **3** poo **4**.

- 3** Resa okarukondwa ku ka nanwa meserekarerwa ndi **Ombu ri omuze woundu: N. K. Mbaeva** nu u zire omapuriro ngu maye kongerere ku ko.

Kavirindi wa sotorora otjiuru tje oruveze orure ngandu ndi nda ri Kaondue tji ze mu vaza. Eye nambano otja kamburwa i yoruroto oruhimise. Eye ma roto kutja u ri mehi nu mokutara ku indji ohapo nombuniko yozondjuwo na inda ozombanda eye nda zara, nu wina nda zarwa i yovandu imba ovarwe wina, otja tji ma isire kondjiviro ye yomakuruhungi moruveze rwindino ma sokurira ozombura nda zomurongo umwe na hambondatu notjihupe. Nu eye tji ma yendere ombongo arire tja kurama orondu pe na otjiina tjimwe tji matji nana ombango ye nu eye indee tje hi ya muna kutja otjikwaye. Kombunda yokaruveze arire tje rimunu. Eyendo!

Nambano eye ookuuta okuzemburuka nawa. Ma zemburuka nawa eyuva rondiro nombakero ye noruveze eye pa pakwa. Okaraka ku make mu hokorisa mokutwi, ke mu hungamisa ku indi eyendo. Nohakahana nu otjomundu woviyoze eye wa utu okusesura ndi eyendo. Tja vaza mbwi omurya weyendo wa utu okuwongera nga omaŋupa pamwe mekutu eye nde ri vaza mombongo. Ngunda eye ama ungura otjiungura tje hi otja zuu eraka.

“Mbe ku kambura. Komoo yenene okupatanisa. Oove omutombe womayendo. Ko isa mba mba kasuva ve suve mohange?” Eye wa yeruruka nu a tara momeho womutjevere wombongo. Nomapindi arire tja tja: “Mbe ku twaerere na tjike? Omundu tji ma sesura eyendo re omuini imba ovarwe ve na tjike na po?” Omutjevere ngwa temwa arire tja tumbuka ku ye. “Ove oovyaŋi? Ami owami Rentare nu owami ngu mba pakwa mba.” Kavirindi a ziri noutimba.

Omutjevere wa toora Kavirindi pamwe na inga omaŋupa nu ave hungama komberoo yoporise. Ingwi omuporise arire tje mu pura. “Wa tja oove tjikwaye? Owami Rentare. Mo tja eyendo oraŋi? Orandje.” Omuporise arire tje mu tara ouhumise nu a pura. “Ove kaove ngo u nomuinyo mo heye vi nao?” Imba Kavirindi ke naziriro nu a mwina uriri. Ingwi omuporise a kawondja komurungu. “Nu wa ŋa ruŋe? Ami mba ŋa tji ya ri 12 Ngarano 1745. Wa ŋa i tjike? Mba tonwa nomupine kotjiuru i yomundu ngu mbi hi na okuzemburuka orondu tjinga akwa ri nondorera.” Omuporise ngwa himisiwa i yovina mbi mavi hungire omundu ngwi arire tja tumu umwe wokehi ye kongomainde ma katjiwe kutja peyendo ndo pa pakwa omundu wena ratjikwaye nu ya ri ruŋe. Eye wa hindi inga omaŋupa nomuporise warwe ye kakondononwe kutja ingwi omuŋi wa ŋa i tjike.

Kombunda yokaruveze omuhindwa ingwi wokongomainde wa kotoka nu arire tja nana okavapira na rese: “Omuŋi aa tjiukwa otja Rentare nu wa ŋa mo-1745, a pakwa ombura otjingeoyo i yongomainde otja ngu ha ri nomuhoko.” Ingwi omuporise ngwa yaruka okutira ooma we ripura kutja nai o-1885 nu mape ya vi. Eye wa ramba ngwi Kavirindi. “Twende! Oove okatutwana katjo!”

Kavirindi wa yangdimuka nomutima mbu mau tono okukapitisa oruveze. Ma ziza omeva orutu aruhe. Ombete ya rire omeva aihe. Ma tira ooma. Wa uruma. Motjiuru tje mamu utuka ena ndi Rentare. Ena nde he i oparukaze. Ke na indwi orukoka na rumwerumwe ku ma sokutezera ena ndi. Eye wa sekama ma kanwe omeva omatarazu nu tji me ya mokombeisa oiri ndji onene tjandje mai tja oine.

- (a) Seturura omiano omutjange mbya ungurisa okukuna otjivepo tjondira poruveze ndwi. [6]
- (b) Handjaura ongaro ya Rentare otjomunyande, otja tji mai munikwa poruveze ndwi. [5]
- (c) Ovi oruroto ndwi tji mape ya aru tjiti kutja Kavirindi, ngu ha ri nongurameno motjiṅa tjomarundururi wouruvi, ma yakure omarundururi wouruvi nga tyewa okutjitwa? [6]
- (d) Otjikwaye tji tja temisa omutjevere, rutenga ngwe tji nangarasi wa kambura omutombe weyendo? [3]
- [20]

POO

4 Oune ngwa tura ondjo? A. V. Muniazo

Motjiṅo tjereparahungi ndi, hungirira kokutja ovi oruveze ovitjitwa mbi tji vya tjitwa noruveze ovyo paavi tjitirwa tji ru nohambwarakaṅa komuano ovanyande mbwaave ritjindi.

Oure weziriro roye nga rire omambo wotjivaro tjo **250 – 300**. [20]

ORUPA C: ONḐARAMA

Zira epuriro **rimwe** morupa ndwi kutja epuriro **5** poo **6**.

- 5** Resa okarukondwa ku ka nanwa monḑarama ndji “**Ai piti onḑe mo12: N. K. Mbaeva**” nu u zire omapuriro ngu maye teza mbo.

Tjiurimo: Nu ya ri ohepero yatjike mama okundjitjaera neraka etwe nao ngunda nangarire au hi ya zuva nawa kutja opo pe kawondja tjike.

Inaambepo (*ape u ri keḑe yokuriheka*): Tjiu, muatje wandje ovandu tjiva momuinyo omundu kamoo zeri kutja ve kare poo ve korwe pu nomuatje woye.

Tjiurimo: Hapo ongwaye eḑe aruhe tji mu nyengwa omundu ngunda amu hi ye mu tjiwa nawa?

Inaambepo: Muatje wandje omuzandu omundu aruhe mu tara kozonguu onḑe mu horora kutja mu ye mwa unda tjike.

Tjiurimo (*wa tye okupirura ina*): Indu ku za Kauua wozondjendjere kamakuiya kehi nambano imbo pe ri vi nao?

Inaambepo: Ih, ingo okuhungira ouwa mombuniko kaku hungira ozombanda omundu nḑu u zara.

Tjiurimo: Mama, undja uriri Joyce ngunda ko ye mu tjiwa nawa mo kamuna kutja eye omundu omuwa uriri.

Inaambepo: Ingo kamuatje. Andakuzu ove we mu zuva tji ma hungire omambo ondjimbrahi nangarire mu ami ngu mbi ri omundu omunene otjo muna kutja ami me hungire tjike. Ongendo yandje i nomize kaviḑa mbi mba hakana mombepo uriri poo okuzuva mu varwe.

Tjiurimo: Mama ovandu tji ve ri nao tjiva ve nyengwa okutarewa kovivara nokumunikirwako kutja ovo ovandu mba ungurwa vi momuinyo. Ovo tjinga ava munu kutja omundu rive me ve munu kutja ovandu vi arire tji va tjitire wina otja ngwina pu me ve munu.

Inaambepo: Opuwo ami hi nakuvanga okukangara aayo me pose ku na ove okutja karare nawa opuwo.

Tjiurimo (*omuinyo we mau raisa kutja ke nohange nomuano ina mbu me mu tjindi*): Karare nawa mama.

Ouḑuku mbuno mbwi Inaambepo ke namboḑu ma eta. Eye me ripura kutja oruveze rwa horo momekurisiro wa Tjiurimo eye otjomukazendu erike pe hi nakuyenena. Tjiurimo kamuḑiḑi rukwao nu Kauakamamaa ya yanda mba. Moruveze ndwi eye me ripura nomurumendu we nu ihi otjikusinga opu matji rire erindi romahoze. Ozoire tji maze ya ouḑuku u tauke mokati, Inaambepo wa zuu omuvero mbwa patururwa kaḑiḑi nu a munu kutja ondira ye ka ri omungandjo.

Inaambepo (*me rihungirire*): Owo ngo! Pu mba tira kapo mbo. Wa piti metuwo romusukona ngwo wa yaruka ku indi ore. (*Wa heruka kombete a nyongo kotunwe okuyenda ketuwo romuzandu we. Tje ya pomuvero mbwa patwa wa kurama me ripura.*) Hapo indu tji mba paturura me tja vi?

Joyce ma zu pendje kombata, we rimanga ohanduka.

Inaambepo: Oo ... o ... oove re?

Joyce: Ove wa nangarasi pa kawondja tjike?

Inaambepo (*ke nomambo okuhungira*): Mb ... mb ... mba na ...

Joyce: At, ami hi wanao. Hi ko koṇa ku mo ndji undjire ngo (*a hiti metuwo re*).

- (a) Seturura omiano omutjange mbya ungurisa okukuna otjivepo tjourike poruveze ndwi. [6]
- (b) Matu rihongo tjike ohunga nongaro ya Joyce otjomunyande okuisira kehungi pokati ka Inaambepo nomuzandu we? [5]
- (c) Ovi ena rokanyando nga tji mari hitasana nawa novitjitwa mokaṛukondwa nga? [6]
- (d) “Owo ngo!” Ongwaye Inaambepo tja hungira omambo nga? [3]

[20]

POO

6 Eraka oraṇe: N. K. Mbaeva

“Ve undjisa, ve yorisa, ve ririsa.” Imbwi oomuano ovatjange ovanautoṇi vonḡarama mbu ve vanga okutjita kovarese vavo. Ovi omuano mbwi tji u ri ouatjiri poo tji u he ri ouatjiri mombii yonḡarama ndji? Seturura eziriro roye amo tara kovitjitwa mu indji onḡarama.

Oure weziriro roye nga rire omambo wotjivaro tjo **250 – 300**.

[20]