

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE RUKWANGALI ORDINARY LEVEL 6102/1

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

MAVYUKISO NOMAPUKURURO KOVARONGWA

- Tjanga malimbururo goge moBukelimbwiliro vana ku pe.
- Tjanga Nomora zoge zEvangotjangero, zoUkandidate nEdina lyoge momavega goBukelimbwiliro.
- Tjangesa pena zouneguru ndi zonsovagani.
- Wa ha ruganesa yikwamema yokudongwenesa.
- Limburura mapuro **nagenye**.
- Pakera mbili esipero, yidivisoresseso netungontanto.
- Sivaro soyitwa kuna si gava moyikondekeli [] kehagero lyankenye epuro ndi koruha rwepuro.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

RUHA A

Sireswa 1

Resa sireswa oso makura o limburure mapuro ogo naga ka kwama ko.

Ekohonono udigu waKamatyona

“Kamatyona ... Kamatyona! Uzuni ou kاپisi wovantu woudwa. Ou uzuni wovantu ava ava kwata nonhunhwa komurungu.” Kamatyona ta likida ekeregenyo nehandu pokuzuvha ezwi lyokurugurura-rugurura lyoguhwe eli a li mu setauka nkenye ngurangura ngwendi ngenzo zosure. Age kuna kurwamena nonzodi dendi di sike mouta wa kora. Matokomeno gendi gana ya didi nomutenya gwa twa googu kuna kugazara! Age kuna kugazara kuhamena sitata. Sitata sosinene sonoramba domaruvara gokulisigasiga. Sitata esi a gazara momagano gendi.

‘Tatiee (ta koko) ...’ Kamatyona yimo ga limbwilire oguhwe nezwi lyokuroroka lyomonompofu. “Pinduka, pinduka! Edugi lyasimbonde lina hwilire mepya lyaBoss Tatekulu Nengushe, ntani ono yi diva asi ose kugwana mahangu aga a tu li kogo mugara. Nsene kapi na zangura yisinke natu gwana po ... noruhepo rwetu rwangesi? Genderera ko usimbu o ka yinge mo simbonde mepya lina.” Age simpe nonompofu dendi nediro kuhara, yipo ga pindikire pouro noudwa nomugongo guna kurumana. Ta tara pouro oku age kuna kuligonona. “Ame kuna ku moneka asi moukurona kuvhura ngani kare nouvera womugongo, morwa nyove.” Ta like pombete. Nakaruvalisi ta vatuka po hararasi ngwendi gogu vana humu. “Kapi tayi horoka ... ntani nina yi nyoka ... kapi ngani yi pulisira, yangoso kاپisi yiyo va reresa nge wonkwazinyakurwetu kokakuru ... kapi ngani kara mo momukunda gokomambo ogu gwa ha pu maudigu!” Ngesi eparu lyange mudima ngani kare nye ngomurugani gemepya lyaBoss Tatekulu Nengushe? Tani kunu, tani herere, tani teza ... morwa nonsako domahangu doku ka lya? Nsene kapi ono kuyirugana ekoro lyoge tali fu konzara. Ngani za, ngani za, ni zi ligore ezi nzara, ngani ka pukura kooko dogoro ngani ka gwane ko ungawo woku ka reta kembo lyetu. Ngani za, ni ka tunge mositata!

‘Mukunda gwetu ogu Kathitu kwa sundukwa ngomburundu’. Ago kwa gu zonagwire rukukutu oru rwa kere ure wonomvhura ntano dokulikwama. Totununu otu va wekere twa pwa. Kutupu eyi ya hupa po. Mpili ngano va kare noyimuna kupi nava yi lisira? Maulisiro nagenye ga ga gusa nokugatura ndarate Boss Tatekulu Nengushe. Eyi ya hupa po ntudi ruvanda rononzira dogarawe edi da za komambo gokulisigasiga. Yimuna yovahepwe ya pwa kufa korukukutu. Yisinke nayi hingidika nge mo omu moKathitu? Eyi nani kاپisi yiyo ya ninkisire Timo, Simoni, Mateu, Tomi ... va tokore nokuuyunga asi ku kara omu momukunda kutupu sikwafa. Eyi vana kumutantera Kamatyona ngesi kuna kumuzogera tupu momatwi gendi. “Omu ono kugazara yisinke ono kurugana mo omu moKathitu? Na kara nombaha zange, kupainda matuwa. Kurandesa litjatji (airtime) nonosaitunga. Ame musingi taxi. Ame na ... ame na ... ose oku kudana mbara zokomaguru. Ose oku ku kara yiruwo nayinye mononzugo dokulidewira marutu tu lideure! Kapi to yi pura pokumona marutu getu omu ga pama. Siruwo sokuhura kupi ngo vhura kuruganena ezimo lyoge mepya lyaBoss Tatekulu Nengushe?”

Siruwo oso Kamatyona ana kugenderera kugenda paapa ga hulilira a ze kepya lyaBoss Tatekulu Nengushe, ago magazaro kuna kuligwederera: vamwe ava va tunda poKathitu kuna kuvadeura ngovatulimarutjeno, vamwe ngovatungi, vaforomi nodopi ntani vamwe kuna kuvadeura ngovarugani wonomuliu. Vakwetu kuna kudiva yuma! Neguwo ta diworoka nonkango doguhwe edi va uyungire nomvhura ntazimwe, ntano dina ka pita. “Kamatyona, wa mana harade zauntambali. Ngesi ove kuvhura kuresa nokutjanga. Kapi ngo za kosekondere, morwa kwato yimaliva yoku ka futa kepata.” Ga yi divire asi nonkango doguhwe kwa kere etokoro lyokuhulilira. Kutupu eyi nayi litjindja po.

Kamatyona ta kankuka yipo ga mwene Nangula ogu ana kulitwika nawa ndini zomema pomutwe a ze kembo lyawo. Age kuna kutundilira kembo lyaBoss Tatekulu Nengushe oku nkenye gumwe a vhuru ku ka vtheta mema gomawa gokopamba. Age ngesi kuna kudiworoka nawa-nawa nzogera zawo noguhwe ezi za horokere yivike yivali yina ka pita. “Kamatyona, siruwo sina siki mo nye ngesi mu ze mononkwara naNangula. Kutupuko hena mukadona gopeke no gusa ga hana asi munwaKangulohi! Tate ... tate, one kuna hara kutantera nge asi ni kware epupi lyange eli? Ame ... Ame ...” Oguhwe tava mu kwata meraka kumwe noku yi mu nyokera. “Ame kwa kwere nonomvhura ronantambali, ove doge ngesi norombali nazimwe!” Kamatyona ta hageke kugenda, makura ta tara Nangula ogu ga dira kudimba rumwe sure, ogu ana kugenda noku ka dongonoka momoho gaKamatyona, siruwo oso age ana limbilirwa. ‘Yingombe yivali yokutongoma kuvhura kutompora yuma ndi?’ Eyi kuna hara kuretera nge erugururo lyoruhepo meparu lyange. Kapisi nyame ... Ame ngani za ...’

Egazaro lyaKamatyona lyokuhulilira kwa mu tumangedere kumwe nokutokora kurugana yininke eyi ga dira kurugana rumwe. Ngesi ga ya kere ana ligava nokudira ehuguvaro asi yininke ngayi horoka ngamoomu ga yi harere asi yimo ngayi horoka. Kapi ana kugenderera kugenda hena. Ta tameke nye kugenda kuliwora unene.

Kamatyona ta tundu usimbu mokatauragona kokupitira etuwa limwe a ze a ka gendere konontere, yipo a kandane po siponga sokumulyata etuwa lyaBoss Tatekulu Nengushe. Metuwa kuna kara mo kamuzumo kovadinkantu ava va tokwere ku kara moKathitu. “Munwakaume gwange yisinke ono kugazara? Udigu musinke ono kara nawo momazuva aga gokuhulilira? Ronda, ya tu ya ze!” Kamatyona ta sikama ga hana kuligumagura age ha ga tarera momoho gaBoss Tatekulu Nengushe. “Munwange, nove nina kuuyunga! Ove kuna lisintunuka siguru somungwa ndi? Nampo kuna kumoneka asi ono lidivara asi nyove yilye! Ame kuna ya homona nge edugi lyasimbonde, nye ove kuna kulikida epirosinka. Yisinke no vhura kulya namumvho nsene kapi nani zangura?”

Kamatyona kwa mwenene siruwo sosire konyima ntani ga zahwire kana kendi. “Ngesi, yilyo eparu na pinga name novatekuru vange ndi? Ni rukanene nonsako domahangu ndi?” Ta mwena hena karuwogona. “Nina yi nyoka ...” Tuna tovadinkantu navenye ava va kere metuwa kwa kere tuna zahama, omu vana kutara mukwawo Kamatyona omu ana kulikokera mwene kosikero sa hura ko. “Munwange, yisinke ono kuuyunga? Ngapi omu ngava paruka oguho nonyoko nsene to nyoka kurugana yininke eyi a yi mu vatere nove novakurona woge mu dire kurara nonzara?” Nye Kamatyona ta tara mwaza uzuni, makura konyima ta gendi a tunde po. “Kapi tayi horoka ... ntani nina yi nyoka ... Ame nyame tupu kuza, ame nyame tupu kuza.” Ta sigi konyima Boss Tatekulu Nengushe ogu ga mu harukilire ngwendi kuna kumufingilira: “Ove kuna kulitwa nyamoge rufuro mezimo!”

(Sintorokorwa somonovele zompe ga tjanga Maria Hanghuwo mOshikwanyama “Kamatyona’s resolve”)

Epuro 1

- (a) Ngapi lya zuvhikire ezwi lyoguhwe vaKamatyona eyi ya mu ninkisire a handuke? Gava mauzera **gavali**. [2]
- (b) Yisinke nga gazara Kamatyona nkenye siruwo? [1]
- (c) Morwasinke oguhwe vaKamatyona va karere nosinka kuhamena simbonde ogu ga kere mepya lyaBoss? [1]
- (d) Morwasinke Kamatyona ga tjangwilire Kathitu asi “kwa sundukwa ngwendi mburundu”? [1]
- (e) Elizuvho musinke ga kere nalyo Kamatyona apa ga diworokere vakwawo tava uyunga asi “ame na ... ame na” ntani morwasinke? [2]
- (f) Kugusa ko nomvhura dendi. morwasinke Kamatyona ga nyokerere kukwara Nangula? Gava nokonda **mbali**. [2]
- (g) Morwasinke elizuvhonyengo lyaKamatyona lya ligwederere apa ga liworere kugenda a ze kepya lyaBoss? [1]
- (h) Nkareso musinke zina kububuka kuhamena ukaro waBoss Nengushe moruhatjango runa kara komeho zoruhatjango rokuhulilira? Gava mauzera **gavali**. [2]
- (i) Yisinke ana tamba Boss apa ana kuuyunga asi “ove ono kara siguru somungwa ndi?” [1]
- (j) Mokukwama sitjangwa malizuvho ke **gavali** va lizuvhire vadinkantu vakwawo siruwo sina va litangwisire oKamatyona naBoss Nengushe? [2]
- [15]**

Epuro 2

- (a) Mosireswa nokonda musinke edi va likida edi a di sininike vadinkantu va tunde konomukunda dokomambo ntani nokonda musinke edi a di va tumangeda va ze mositata?
Tjanga malimbururo goge morupe **rwekamo lyoyitwa**. Kapisi o ruganese nonkango danyamoge. [15]
- (b) Ngesi ruganese nye yitwa yemepuro (a) o tjange ekamo lina hamene konokonda va likida edi a di sininike vadinkantu va tunde konomukunda dokomambo ntani nokonda edi a di va tumangeda va ze kositata. Elimbururo lyoge lya hepa ku kara morupe rwesansekotwikido ntani li kare mononkango danyamoge. [5]
- Ure wekamo lyoge u kare pokatji kononkango **100 – 150** ngoso. [20]

RUHA B

Sireswa 2

Resa sireswa sina ka kwama ko makura o limburure epuro nali ka kwama ko.

Erero vanona: Situmbukirwa sovanekoro nalinye lyokulikarera

Nongendeseso derero vanona kwa di pinga tunda ruvharo zende ruvharo. MoAfirika erero vanona kwa hamena kepisuro munona, yipo a ka kare mukurona gosinka. Eyi kupitira mesimwitiro masanseko, eko lyokulikarera nalinye omu va livharasana, yilika nayinye yomapuliro gopampo, kumwe nepakerombili lyosiuzinya, epakerombili neharo.

Vanona narunye kuvarera monkarasano zekoro. MoAfirika gumwe kuvhura o kare mureli govana wokureta nyamoge ndi wovantu wopeke. Nampili ngomu ya kara asi epata kwa hwa ku kara mo vakurona novana wokureta vene, esi kuna kara asi kuna kusitambura, moAfirika eko lyokulikarera pwa lyene pampo kuparuka kumwe. Eko lyokulikarera pwa lyene kuna kwatere mo vahekuru, vazinyagona, vazinyakurwa ntani noyipwa. Yipo asi mompo zosiAfirika nsene gumwe to uyunga yokuhama eko, kuvhura o dire kutamba epata lyene lyene, nye kuvhura kutamba eko nalinye lyokulikarera melitundakano.

Sidimbwiliso sokulikerera songendeseso zekoro nalinye lyokulikarera kuhamena erero vanona, kwa kara asi situmbukirwa sepakerombili munona kapi sa kara momawoko govareti velike. Sinka esi kusiligawinina mokatji kovaneke navenye wokulikerera. Sinka esi kuna kusikwatesa ko monombuyungo daAfirika dopayisewe kuhamena erero vanona asi, “kuwoko kumwe kapi a ku pandura udano merero munona.” Nampili ngomu ya kara asi zinya gokureta yige ga kara nosirugana sokurera munona, nye sinka esi kusiligawinina navenye. Eyi yiyo ava uyungire asi meko nalinye lyokulikarera kapi mwa kara nonsigwe. Eko lyokulikarera nalinye lya hepa kupakera sinka munona ogu ana zumbanesa vakurona vendi vene-vene wokumureta.

Vanonagona ndi vadinkantu va hepa kukulira membo dogoro siruwo sina siki mo sononkwara. Va hepa ku kwara komeho va tunde mo membo. Eko nalinye lyokulikarera lya hepa kukwafa mokukulika ekaro nosinka momunona age simpe musesugona ntani a li ronge kufumadeka, yinka ntani nekwatesoko silyo sekoro nalinye lyokulikarera ntani mononkarapamwe.

Esimwitiro masanseko narunye kuliruganesa yipo va nkondopeke elikwatakano meko nalinye lyokulikarera. Ruveze romasimwititi vakurona yiwo ava simwitire vanona masanseko aga aga tuntura maukaro ngamoomu, ugavi, kulivatera-vatera, makurulya, mfudu ngo.ngo. Mosiruwo sangesi vakurupe yiwo ava kara nosirugana sovareti, mononkango dawo dokugava mapukururo moruveze romasimwititi yi kwafe kuwapukurura vadinkantu. Masimwititi narunye ku kara siruwo songurova; nsene ezuva lina ka hwilira, ano yiviyauka nayinye yemezuya yina pu kurugana. Masanseko gangesi ngava ga simwitire mosiruwo somwedi, awo vana hingire kulikundurukida komundiro, konyima zetjiuro yirugana yoyinzi yina horoka mutenya. Pwa kara mapuliro asi siruwo esi vanonagona kumwe novadinkatu kupurakena nawa komapukururo, na hena asi yisinke yina kuvandindira monzira zawo zokuza va ka kare vakurona. Twa hepa kuyididilika asi masanseko aga kاپisi kugasimwitira vareti velike, nye nkenye mukurona ogu ava mono asi ga kara nosinka ntani epakerombili na hena kuvhura kugava nonkedi donongwa movanona. Pwa kara umbangi asi vareti kاپisi velike vapakeli mbili womunona meku lyendi, nye nkenye mukurona monkarapamwe ga kara nosinka. Awo narunye rumpugukwa kuhagesa nononkango ... “awo narunye kwa tungire moruhafo.” Masasenke narunye kugava erongo, ano rorunzi muntu gomfundu mesanseko olyo kugwana mo erongo noudigu.

Nongendeseso dopampo moAfirika dekoru nalinye lyokulikarera kwa pita momaudigu gekambadaro lyesintasinto lyado nompo dopeke, edi da sinta mulyo gerero kwetu ose vaAfirika. Ekoru nalinye lyokulikerera kuna kupita mo noudigu mongendeseso. Rorunzi kuna kurumbwagera ntani kuna kudigopa mokusikisa mo sirugana sopankarapamwe. Nsene tu tara ngaamoomu mavega nagenye gomonoropa, epata lyene-lyene lyelike lina kudivikwa mo. Mazuva aga kuna kumoneka asi elikwatakano esesu; kuna kara tupu ekoro lyepata lyene-lyene pamundinda, yirugana yawo nemona lyawo. Eyi kwa twaredera kesesupo elikwatakano monkarapamwe. Mapata kuna kurerera vana vawo motunzugo tokufutira omu muna kara asi novamusinda vaava kapi ava va diva. Nsene udigu una horoka mwazeezi nkarapamwe, nagumwesi na kara nosinka ntani epata kuvhura kuliharagana, morwa konda zeyi.

Simpe hena magwanekero gopampepo gana vhuka unene momapata omu vanona vana kudira kupurakena komasanseko gopampo; awo kutarera konoterevisi, intanete, nombapira donompo dopeke ntani nonokompyuta. Yiruganeso nayinye eyi kugwederera ko yoyisesu komulyo gompo zaAfirika ntani erero lyene-lyene lyopampo, kudigopera vakondi mekeverero vanona. Mwayeeyi ngesi vadinkatugona wovanzi vana zumbanesa mulyo gweyi yompo twa kara nayo ngovaAfirika. Sihonena, ntaantani yina kara rumpugukwa mazuva aga munona asi a kwafe vakurona va hana kuyimuhundira ndi a gave sipundi sendi ana howo kuhingira komukurupe.

Erero vanona komukurona gumwe a paruka pwagelike lina ligwederere. Vakurona wokurugana ava ava rere vanona pwavelike yiruwo yimwe kuna kukambadara noupenda mokurera vanona. Tu guseni sihonena, mureli gumwe ogu a rugana mombanga, ogu a pinduka nkenye ngurangura zonene nkenye ezuva. Nsene asi kwato vahameni mekoru nalinye lyokulikarera va mu kwatase ko, makura age ana hepa nye ku kara nosinka asi vanona ava kuhwe, ava dwareke ntani ava pe va lye komeho zokuza koyirugana. Ezuva nalinye ga hepa ku kara koyirugana a rugane, age hena a ka piture vanona vana kara kosure zepakerombili zosipilili monzira zendi zokuza kembo komeho li ka toke ezuva. Ngendeseso zeparu lyedigu eli kapi zina kuretera mureti gelike sitangalimba, nani nye novanona vene, ava yina kuguma yekuro lyopauruvi nopomalizuvho.

(sitjangwa sa tunda moartikelikonakono zosiparatjangwa asi erero vanona nompo-umbagi wokutundilira mononkarapamwe dimwe daAfrika ga tjanga Patricia Mawusi Amos)

Epuro 3

Mosikondovike ko ka kere pepongo lyekoro, omu ko ka gwene mpito zokuuyunga nomapata gokulisigasiga kuhamena magano gawo gekoro kumwe nerero. Tjangera kaume goge gomunene mbilive omu tantere ko eyi ko ka lirongerere ko nomu ko ka lizuvhire kuhamena koyo. Ruganesa magano gomosireswa ove o ga kulike neruganeso nonkango danyamoge.

Ure wombilive zoge u kare pokatji kononkango **250 – 300.**

[20]

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